Rev. 12/2012 6498

State of Idaho

Lawerence Denney Secretary of State

✓ ANNUAL

☐ SEMI-ANNUAL

| Page | ofPage(s | 5) |
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

17 JAN 20 PM 2: 15 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | |
|--|--|--|--|--|--|--|
| Lindsay Russell- Dexter 330 Sunny Heights | | | | | | |
| Idaho Falls, ID 83402 | | | | | | |

| Date prepared | Period covered | | | |
|---------------|----------------|------------|-------|--|
| 1/20/2017 | V | year endin | ıg | |
| | (Mo.) | (Day) | (Yr.) | |

31 2016

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) **Expenses Pertaining to Lobbying Activity** All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ 0.00 \$_0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 2 0.00 Total \$_\$0.00 \$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. **Item** Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Freedom Foundation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2404 Bank Dr Ste 314 Boise ID 83705 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | | eer matter or proposed legislat | | | | | |
|---------------|--------|---------------------------------|---------------------------|----------|---------------------------------------|-----------|---|
| 4 | | ouse Bill, Resolution or other | | | 6-bi4 | Code | Subject |
| - 1 | the L | obbyist was supporting or op | posing. | | Subject | | Subject Health service, medicine, drugs |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | |
| (from t | | Legislative Ident, Number | and Section Number | مد ا | farming, and livestock | | and controlled substances, health |
| | 20(6) | | and poedion transcer | 02 | Amusements, games, athletics | | insurance, hospitals |
| 1, 3 | | H.B.H.B. 433, H.B. 420 | | | and sports | 18 | Higher education |
| 4, 5 | | H.B. 404, H.B. 398 H.B. | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 6, 7 | | 394, H.B. 388 H.B. 387, | | ١ | investments | 20 | Insurance (excluding health |
| 8, 10 | | H.B. 383 H.B. 382, H.B. | | 04 | Children, minors, youth, | | insurance) |
| 11, 12 | | 380 H.B. 372, H.B. 340 | | | senior citizens | 21 | Labor, salaries and wages, |
| 13, 14 | | H.B. 331, H.B. 438 H.B. | | 05 | Church and religion | | collective bargaining |
| 15, 18 | | 444, H.B. 447 H.B. 448, | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 17, 18 | | H.B. 449 H.B. 452, H.B. | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| 19, 20 | | 454 H.B. 462, H.B. 463 | | Į | conservation, zoning, land and | 23 | License, permits |
| 21, 22 | | H.B. 474, H.B. 486 H.B. | | [| water use | 24 | Liquor |
| 23, 24 | | 494, H.J.R. 1 S.B. 1194, | | . 08 | Education | 25 | Manufacturing, distribution and |
| 25, 26 | | B.B. 1209 S.B. 1215, | | 09 | Elections, campaigns, voting, | | services |
| 27, 28 | | S.B. 1225 S.B. 1227, | | 1 | political parties | 26 | Natural resources, forest and |
| 29, 30 | | S.B. 1228 S.B. 1230, | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | S.B. 1231 S.B. 1240, | | | minority affairs | | and mining products |
| | | S.B. 1244 S.B. 1248, | | u | Government, financing | 27 | Public lands, parks, recreation |
| | | S.B. 1252 S.B. 1254, | | , ,, | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | S.B. 1256 S.B. 1262, | | } | appropriations, bids, fees, funds | -• | insurance, public assistance, |
| | | S.B. 1263 S.B. 1264, | : | 12 | Government, county | | workmen's compensation |
| | | S.B. 1266 S.B. 1287, | | 13 | Government, federal | 29 | Transportation, highways, |
| | | S.B. 1305 S.B. 1311, | | 14 | • | | streets and roads |
| | | S.B. 1312 S.B. 1318, | } | 15 | Government, special districts | 30 | Utilities, communications, |
| | | S.B. 1338 S.B. 1341, | | 16 | Government, state | 50 | televisions, radio, newspaper, |
| | | S.J.R. 101, | | 1 10 | GOVERNMENT, State | | power, CATV, gas |
| | | H.B.http://idehofreedom. | | [| | 31 | Other (please specify) |
| | | org/2016-idaho-freedom- | | 1 | | 31 | Other (prease specity) |
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| | | 1 | | | orrect statement in accordance with S | | |
| | | l . | | " | meet statement in accordance with 5 | SCHOOL O | /-0024 Idano Code. |
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| | | 1 | | <u>!</u> | Electronically signed \ | | 1/20/2017 |
| | | fy any rule, ratemaking decisi | | L | obbyist signature | | Date |
| | | ct bid or bid process, financia | | l | , , | | |
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State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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of Page Page(5) THUS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

47 JAH 23 PM 2: 40 SEUNCIARY UF STATE .

STATE OF IDAHO (Type or print clearly in black ink) See improved one at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Lindsay Russell- Dexter 1/20/2017 year ending 330 Sunny Heights (Day) (Yr.) (Mo.) Idaho Falls, ID 83402 12 31 2016 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionals amounts contributed by each employer (Identify employers, under Category of Expanditure Reimbursed Personal Living and Travel Supasses Personing to Lobbying Activity *Total Amount for Item 3, at bottom of page.) All Employers De Not Have to be Reported Employer No. 1 Eraployer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment \$ 0.00 \$_0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 Ω.ΩΩ Other Expenses or Services 0.00 0.00 Total 5 0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Ideho Freedom Foundation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2404 Bank Dr Ste 314 Boise ID 83705 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item: | Sobje | ot matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT WENTERICATION | | | |
|---------|----------|---|-------------------------------|-----------------------------------|---------------------------------------|-----------|---|
| 4 | | | legislative activity in which | | Autor | Code | Subject |
| _ | the L | obbyist was supporting or op | posing. | | Subject | | Health service, medicine, drugs |
| Subject | Code | Bill. Resolution or Other | Appropriation Bill Number | (0) | Agriculture, horticulture, | 17 | and controlled substances, health |
| (from t | | Legislative Ident. Number | and Section Number | مدا | farming, and livestock | | |
| | | | | 02 | Amusements, games, athletics | | Insurance, hospitals Higher education |
| 1, 3 | | H.B.H.B. 428, H.B. 420 | | 1 ~ | and sports | 18 | |
| 4, 5 | | H.B. 404, H.B. 398 H.B. | | 03 | Banking, finance, credit and | 19 20 | Housing, construction, codes |
| 8, 7 | | 994, H.B. 388 H.B. 387, | | ١ | investments | 20 | Insurance (excluding health |
| 8, 10 | | H.B. 363 H.B. 362, H.B. | | 04 | Children, prinors, youth, | | insurance) |
| 11, 12 | | 380 H.B. 372, H.B. 340 | | ١ | senior citizens | 21 | Labor, salaries and wages, |
| 13, 14 | | H.B. 331, H.B. 438 H.B. | | 05 | Church and religion | | collective bargaloing |
| 15, 16 | | 444, H.B. 447 H.B. 448, | | 06 | Consumer affairs | 22 | |
| 17, 18 | | H.B. 449 H.B. 452, H.B. | | 07 | Ecology, environment, pollution, | | judges, orimes, prisons |
| 19, 20 | | 454 H.B. 482, H.B. 463 | | ł | conservation, zoning, land and | 23 | License, permits |
| 21, 22 | | H.B. 474, H.B. 486 H.B. | | l | Water USO | 24 | Liquor |
| 23, 24 | | 104, H.J.R. 1 S.B. 1194, | | . 08 | Education | 25 | Manufacturing, distribution and |
| 25, 26 | | 3.B. 1209 S.B. 1215, | | 09 | Elections, campaigns, voting, | | services |
| 27, 28 | | S.B. 1225 S.B. 1227, | | 1 | political parties | 26 | Natural resources, forest and |
| 29, 30 | | S.B. 1228 S.B. 1230, | | 10 | Equal rigits, civil rights, | | forest products, fisheries, wining |
| | | S.B. 1231 S.B. 1240, | | • | minority affairs | | and mining products |
| | | S.B. 1244 S.B. 1248, | | u | Government, financing | 27 | Public lands, parks, recreation |
| | | S.B. 1252 S.B. 1254, | | 1 | taxation, revenue, budget, | 2\$ | Social insurance, enemployment |
| | | 6.B. 1256 8.B. 1262, | | l | appropriations, bids, fues, funds | | insurance, public assistance, |
| | i | S.B. 1263 S.B. 1264, | | 1 12 | Government, county | | workmen's compensation |
| | : | S.B. 1266 S.B. 1287, | | 13 | | 29 | Transportation, highways, |
| | | S.B. 1305 S.B. 1311, | | 14 | · · · · · · | | streets and roads |
| | | S.B. 1312 S.B. 1318, | i e | 15 | Government, special districts | 30 | Utilities, communications, |
| | | S.B. 1338 S.B. 1341, | | 16 | Government, state | | talevisions, radio, newspaper, |
| | | S.J.R. 101, H.B.http://idehofreedom. | | " | 44.410.1014 | | power, CATV, gas |
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