

State of Idaho

Lawerence Denney Secretary of State

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By

LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Dave Carlson AAA Oregon/Idaho	Jan. 10, 2017	₩	year ending	
7155 W. Denton St.		(Mo.)	(Day)	(Yr.)
Boise, ID 83704		l Dec l	31	2016

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s 0.00	s_ 0.00	\$	\$	\$	
iving Accommodations	0.00	0.00				
Advertising	0.00	0.00				
ravel [0.00	0.00				
Telephone	0.00	0.00				
Other Expenses or Services	10.00	10.00				
Total	s 10.00	s 10.00	s 0.00	s 0.00	s 0.00	

	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.						
Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group			
	Continued on attac	hed page(s)					

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS AAA Oregon/Idaho Who should file this form: Any lobbyist registered under Section 7155 W. Denton St., Boise, ID 83704 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

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Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code Subject Code Subject				
	l the E	oody ist was supporting or op	positig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	7 °	farming, and livestock	• •	and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
	20			03	Banking, finance, credit and	19	Housing, construction, codes
	22	RS24543			investments	20	Insurance (excluding health
2	9	S1229		04	Children, minors, youth,		insurance)
		S1312A			senior citizens	21	Labor, salaries and wages,
		S1310		05	Church and religion		collective bargaining
		01310	4	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
				0.0	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services Natural resources, forest and
				10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	!			15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
				ļ		31	Other (please specify)
				4	ERTIFICATION: I hereby certify the percent statement in accordance with S		
	Identif	y any rule, ratemaking decisi	on procurement	_ -	Dave Carlst	/	1/10/2017
Item		ct bid or bid process, financia		L	obbyest signature		Date
5	1	obbyist was supporting or op	ŭ]	tion Medal	(LU	1/10/2017
				Eı	mployer No. 1 signature	\vee	Date
				Eı	mployer No. 2 signature		Date
				Eı	mployer No. 3 signature		Date
				$\frac{1}{\overline{E}_{1}}$	mployer No. 4 signature		Date