

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:

17 JAN 31 PM 2:17

**L-2** LOBBYISTS SECRETARY OF STATE  
(Sec. 67-6619) STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, PO Box 2110</b> 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/25/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   16
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,370.25	\$ 4,370.25	\$	\$	\$
Food and Refreshment	\$ <del>4,273.13</del>	\$ <del>4,273.13</del>	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ <del>4,273.13</del> 4,370.25	\$ <del>4,273.13</del> 4,370.25	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	On January 27th, 2016 the Idaho Financial Services Association held a reception and dinner for legislators at Chandler's Steakhouse in Boise. The cost per person did not exceed \$105.			

Continued on attached page(s)

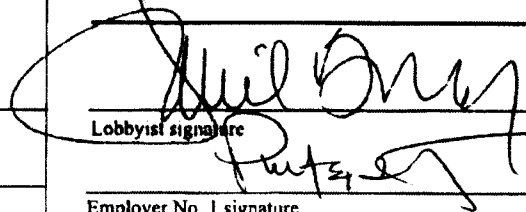
<b>INSTRUCTIONS</b>	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 Idaho Financial Services Association PO Box 2110, Boise, ID 83701-2110  No. 2  No. 3  No. 4

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>
	<b>HB 503</b> <b>SB 1314</b> <b>SB 1318</b>	

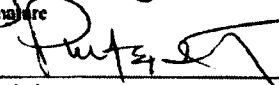
**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	<b>Code</b>	<b>Subject</b>	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </table>	<b>Code</b>	<b>Subject</b>	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1.28.17

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature	Date
	1/25/17
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

17 JAN 31 PM 2:17

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	<b>Date prepared</b> 01/25/2017	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   16
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,142.00	\$ 2,142.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 2,142.00	\$ 2,142.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple I.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	<b>Employer(s) Name(s) and Address(es)</b>
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	State Farm Insurance One State Farm Plaza, A-3, Bloomington, IL 91710
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	HB 525 HB 584 SB 1221 SB 1383 SB 1385 SB 1313	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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08	Education	24	Liquor
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1-28-17  
 Lobbyist signature Date

*[Handwritten Signature]* 1-27-17  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

17 JAN 31 PM 2:17

SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/25/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   16
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 471.94	\$ 471.94	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 471.94	\$ 471.94	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

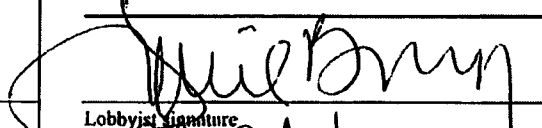
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Union Pacific Railroad 1400 Douglas, Omaha, NE 68179</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

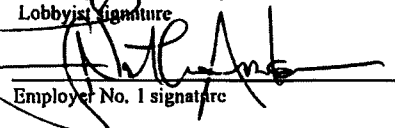
- |  |   |
|--|---|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-28-17

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

\_\_\_\_\_  
 Lobbyist signature Date

 1-25-17

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

17 JAN 31 PM 2:17

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/25/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   16
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,825.28	\$ 2,825.28	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	\$ 2,825.28	\$ 2,825.28	\$ 0.00	\$ 0.00	\$ 0.00

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The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
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<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Michael Brown* 1/25/17

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

Lobbyist signature	Date
<i>[Signature]</i>	1/26/17
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date



**AFLAC IDAHO DINNER**

**March 2, 2016**

**GUEST LIST**

Legislators/Executive Officials/Guests:

Speaker Scott Bedke \$129.84 & Sarah \$125.94

Rep. John Rusche \$129.84

Rep. Luke Malek \$129.84 & Tara \$125.94

Rep. Clark Kauffman \$129.84

Senator Patti Anne Lodge \$125.94

Sen. Jim Guthrie \$129.84

Director Dean Cameron \$129.84 & Linda \$125.94

Lt. Governor Brad Little \$129.84 & Teresa \$125.94

Guests:

Max Black \$129.84 & Clydene \$125.94

Jim Alcorn \$129.84

Mary Lou Molitor \$125.94 & Bill \$129.84

AFLAC:

Gary Allen \$114.94

Tom McDaniel \$114.94

Mike Brassey \$129.84

Bill Roden \$129.84

Sarah Fuhriman \$114.94

CALCULATION:

Ladies

Dinner \$ 114.94 + AFLAC Duck \$6 + AFLAC Key Purse \$5= \$125.94

Gentleman

Dinner \$ 114.94 + AFLAC Duck \$4.95 + AFLAC Swiss Army Knife \$9.95= \$129.84

Total Cost \$2,825.28

**LOBBYIST REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

17 JAN 31 PM 2:17  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/25/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) 12      31      16
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

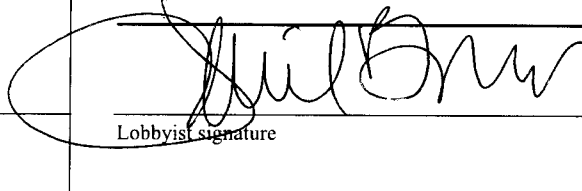
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Idaho Bankers Association PO Box 638, Boise, ID 83701
	No. 2	Idaho Rental Car Association 2805 W. Washington Blvd., Ogden, UT 84401
	No. 3	St. Luke's Health System 420 W. Idaho St., Boise, ID 83702
	No. 4	Idaho Power Company PO Box 70, Boise, ID 83707

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	HB 503 SB 1314 SB 1318  HB 534  HB 557 HB 583 HB 644 HCR 63 SB 1204 SB 1205 SB 1252 SB 1382	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 1.25.17

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date