## State of Idaho Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST | REPORT | <b>FORM</b> |
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To Be Filed By:

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**LOBBYISTS** (Sec. 67-6619) 16 DEC 22 AMII: 48

(Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Angela J. Richards Period covered P.O. Box 2076 year ending 12/27/2016 Boise, Idaho 83701 (Mo.) (Day) (Yr.) 12 31 2016 ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 Advertising Travel 0.00 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 Total 0.00 0.00 0.00 \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-2 Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group n/a Continued on attached page(s) **INSTRUCTIONS** Item Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Allstate Insurance Co.; 18911 Northcreek Parkway No. 1 #301; Bothell, Washington 98011 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. American Family Ins. Co.; 9510 meridian Blvd; Executive Lobbyist semi-annual report due July 31st. No. 2 Englewood, Colorado 80112 TO BE FILED WITH: Farm Bureau Mutual Ins. Co.; 275 Tierra Vista Lawerence Denney No. 3 Drive; Pocatello, Idaho 83201 Secretary of State PO Box 83720 Willamette Dental of Idaho; 6950 N.E. Campus Boise, ID 83720-0080 No. 4 Way; Hillsboro, Oregon 97124

| Item or H   | ouse Bill, Resolution or othe obbyist was supporting or or   | tion, the number of the Senate<br>r legislative activity in which | LEGISLATIVE S  | UBJECT IDENTIFICATION   |
|---|--|---|--|---|
| Subject Code (from table)  28 28 28 28 20 20 20 20 20 20 20 20 20 20 20 20 20 | Bill, Resolution or Other Legislative Ident. Number  HB 501 HB 435 W/C rate deviations HB 554 SB 1283 No Pay No Play SB 1313 SB 1316 HB 487 Cell phones HB 525 SB 1385 HB 584 HB 415 HB 432 SB 1312 Network Adequacy | Appropriation Bill Number and Section Number                      | Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior cutizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Electious, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, county  14 Government, municipal  15 Government, special districts  16 Government, state | Code Subject  17 Health service, medicine, druggand controlled substances, heal insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify) |
| bond lobby  | y rule, ratemaking decision, p<br>for bid process, financial servist was supporting or opposin<br>commission Rules<br>t of Insurance Rules   | ices agreement or<br>g.   | CERTIFICATION: 1 hereby certify that correct statement in accordance with Sec Lobbyist signature  Employer No. 1 signature  Employer No. 2 signature  imployer No. 3 signature   |   |

| Item or H   | ject matter of proposed legisla<br>louse Bill, Resolution or othe<br>Lobbyist was supporting or op                        | legislative activity in which                | DEGISLATIVE SUBJECT IDENTIFICATION  |  |   |  |  |  |
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| hond lobb   | ny rule, ratemaking decision, p<br>id or bid process, financial ser<br>yist was supporting or opposin<br>Commission Rules | •  | Lobbyist signatur   |  |   | Date   |  |  |
| nebartmer   | nt of Insurance Rules   | •  | Employer No. 1 si<br>Employer No. 2 si  | -E. F.   | 5   | Date<br>12/5/16<br>Date  |  |  |
|   |   |  | Employer No. 3 si   |  |   |  |  |  |

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| bond lobb   | ny rule, internaking decision, id or bid process, financial se yist was supporting or opposition of the commission Rules   | rvices agreement or<br>ng.  |  | byist signature<br>loyer No. 1 signature  |  | Date  |  |
| Departme  | nt of Insurance Rules  |   | Emp  | loyer No. 2 signature<br>Oyer No. 3 signature   |  | Date Date 12/2/16 Date  |  |
|   |  |   | Empi   | oyer No. 4 signature  |  | Date  |  |

| Item<br>4  | Subject matter of proposed legs<br>or House Bill, Resolution or of<br>the Lobbyist was supporting or t                             | utton, the number of the Senate ter legislative activity in which | LEGISLATIVE S  | UBJECT IDENTIFICATION  |
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| Departm  | ent of Insurance Rules   | _   | imployer No. 1 signature   | Date   |
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| No. 18 and page and the same of the same o |  | ظر ا  | mpluyer No. 3 signature  | Date 12.17.116   |

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|           |                             | Lawerence De   | -  | To Be File        | ed Bv:                                 |               |                                  |                                       |           |                                 |
| W.        | FOL                         | Secretary of S   | state                                      | L-2               | LOBI                                   | BYIST         |                                  | 6 D!                                  | EC 22     | AM 11: 48                       |
|           |                             |  |  |                   | (Sec.                                  | 67-66         | 19)                              |                                       |           |                                 |
|           |                             | See instructions   | arly in black ink)<br>at bottom of page    |                   | <del> </del>                           |               |                                  | STA                                   | TÊ O      | F IDAHO                         |
|           | st's name an<br>ela J. Ricl | d permanent busine   | ess address                                |                   | ······································ | Date p        | repared                          |                                       | Period    | covered                         |
| P.O.      | Box 207                     | 6  |  |                   |  |               | 12/23/2                          | 016                                   | [         | year ending                     |
| BOISE     | e, Idaho                    | 83701  |  |                   |  |               |                                  |                                       | (Mo.      | ) (Day) (Yr.)                   |
|           |                             |  |  |                   |  |               |                                  |                                       | 12        | 1 1                             |
| Item<br>1 | To                          | tals of all reporta  | ble expenditures m                         | ade or incurred   | by Lobbyi                              | st or by      | Lobbyist's Emp                   | lover on behalf                       | l .       | 1                               |
| C         | ategory of                  | Expenditure  |  | Proportio         | nate amount                            | s contri      | outed by each empl               |                                       |           |                                 |
| Expense   | es Pertaining               | al Living and Travel<br>to Lobbying Activity<br>to be Reported | *Total Amount f<br>All Employers           |                   | t bottom of                            |               |                                  | <del></del>                           |           |                                 |
| Enterta   |                             | o de Reported  |  | Empl              | oyer No. 1                             |               | Employer No. 2                   | Employer N                            | lo. 3     | Employer No. 4                  |
|           | nd Refresh                  | ment   | s0.00                                      | \$                | 0.00                                   | \$            | 0.00                             | s 0.00                                |           | s 0.00                          |
| Living.   | Accommo                     | dations  | 0.00                                       |                   |  | _   _         |                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           | Ψ                               |
| Adverti   | ising                       |  | 0.00                                       |                   |  |               |                                  |                                       |           |                                 |
| Travel    |                             |  | 0.00                                       |                   |  |               |                                  |                                       |           |                                 |
| Telepho   | one                         |  | 0.00                                       |                   |  | _             |                                  |                                       |           |                                 |
| Other E   | expenses or                 | Services   | 0.00                                       |                   |  | _             |                                  |                                       |           |                                 |
|           |                             |  | 0.00                                       |                   |  | +-            |                                  |                                       | ===       |                                 |
|           |                             | Total  | s0.00                                      | \$                | 0.00                                   | _ \$_         | 0.00                             | s0.00                                 |           | s0.00                           |
| *When t   | he number o                 | of employers you ar  | e reporting for requir                     | es multiple L-2 f | orms to be fi                          | led a tot     | al amount for all er             | nplovers should be                    | e entered | lon Page 1                      |
|           | The totals                  | s of each expend<br>ber(s) of their ho                         | ture of more than o                        | one hundred fiv   | e dollars (\$                          | (105) f       | or a legislator, of              | her holder of pu                      | blic offi | ice, executive officials        |
| Item-     |                             | ber(s) or their no   |  |                   |  | <del></del>   | Names of                         | Legislators, Public                   | c and Ex  | ecutive Officials               |
|           | Date<br>n/a                 |  | Place                                      |                   | Amou                                   | nt            | a                                | nd Household Me                       | mbers in  | Group                           |
|           |                             |  |  |                   |  |               |                                  |                                       |           |                                 |
|           |                             |  |  |                   |  |               |                                  |                                       |           |                                 |
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|           |                             |  |  |                   |  |               |                                  |                                       |           |                                 |
| С         | ontinued on                 | attached page(s)   |  |                   |  |               |                                  |                                       |           |                                 |
|           |                             | INSTI  | RUCTIONS                                   |                   | ]                                      | tem<br>3      | Em                               | ployer(s) Name(s)                     | and Add   | dress(es)                       |
| Who       | should fil                  |  | y lobbyist registere<br>6617 Idaho Code    | d under Section   | ı No                                   | As<br>o. I Bo | sociated Logo<br>bise, Idaho 83  | gers Exchang<br>3715                  | je; P.C   | ). Box 16410;                   |
| Filin     | g deadline                  |  | s due on January 3<br>oyist semi-annual re |                   | 31st. No                               | ld<br>· 2 Be  | aho Insurance<br>ellaire Street; | e Guaranty As<br>Suite 408; De        | ssociat   | tion; 1720 S.<br>Colorado 80222 |

No. 3

No. 4

NCCI Holdings, Inc; 901 Peninsula Corporate Circle; Boca Raton, Florida 33487

Lewiston, Idaho 83501

Workers Compensation Exchange; P.O. Box 359;

TO BE FILED WITH:

Lawerence Denney

Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate Item LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Subject Code 01 Agriculture, horticulture, Bill, Resolution or Other 17 Health service, medicine, drugs Appropriation Bill Number (from table) Legislative Ident. Number farming, and livestock and Section Number and controlled substances, health Amusements, games, athletics insurance, hospitals 28 HB 501 and sports Higher education 28 **HB 435** 03 Banking, finance, credit and Housing, construction, codes 28 W/C rate investments Insurance (excluding health Children, minors, youth, deviations insurance) senior citizens 28 21 Labor, salaries and wages, HB 554 Church and religion 05 collective bargaining Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget. Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: Thereby certify that the above is a true, complete and correct statement in accordance with Section 57-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. All Industrial Commission Rules All Department of Insurance Rules Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature

Date

| 4               | l or th                         | Juse Bill. Resolution or other  | tion, the number of the Senate r legislative activity in which                        |  | LEGISLATIVE SU  | BJECT   | IDENTIFICATION  |
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| 5 cor<br>bor    | ntract b<br>nd lobb<br>Strial ( | id or bid process, financial so   | rvices agreement or ing.  | Lobby  | Per No. 1 signature  Ver No. 2 signature  Ver No. 2 signature   | t the about the | 5624 Idaho Code.  |
| 5 cor<br>bor    | ntract b<br>nd lobb<br>Strial ( | id or bid process, financial si<br>yist was supporting or oppos<br>Commission Rules             | rvices agreement or ing.  | Lobby Employ Employ  | vist signature  Per No. 1 signature  M. M. J.   | t the about the | Date Date  Date   |

LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 28 HB 501 Higher education and sports 18 Banking, finance, credit and 28 HB 435 19 Housing, construction, codes investments 28 W/C rate 20 Insurance (excluding health Children, minors, youth, insurance) deviations senior citizens 21 Labor, salaries and wages, 28 HB 554 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education Manufacturing, distribution and 25 Elections, campaigns, voting, services political parties Natural resources, forest and 26 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal 13 Transportation, highways. 14 Government, municipal strects and roads 15 Government, special districts 30 Utilities, communications. 16 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Lobbyist signature Date contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. All Industrial Commission Rules Employer No. 1 signature Date All Department of Insurance Rules Employer No. 2 signature Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

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Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Irem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Subject Code Bill, Resolution or Other Health service, medicine, drugs Appropriation Bill Number farming, and livestock Legislative Ident. Number (from tuble) and controlled substances, health and Section Number Amusements, games, adiletics insurance, hospitals 28 HB 501 and sports 18 Higher education 28 Banking, finance, credit and HB 435 Housing, construction, codes 28 investments W/C rate 20 Insurance (excluding health Children, minors, youth. deviations insurauce) senior citizens 28 Labor, salaries and wages. HB 554 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting. 09 services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation 27 taxation, revenue, budget, Social insurance, unemployment appropriations, hids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications. Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, ltem contract bid or bid process, financial services agreement or Lobbyist signature Date bond lobbyist was supporting or opposing. All Industrial Commission Rules Employer No. 1 signature All Department of Insurance Rules Date Employer No. 2 signature Employer No. 3 signature Employer No. 4 signature