Rev. 12/2012



State of Idaho

Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
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☑ ANNUAL ☐ SEMI-ANNUAL

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 DEC -3 PM 4:15

STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Scc. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address
Nicholas Miller
877 W. Main Street, Suite 1000

Date prepared

1/3/2017

| Period covered | | year ending | (Mo.) (Day) (Yr.)

12 | 31 | 2016

Boise	, ID 83702	•							(Mo.)	(Day)	(Yr.) 2016	
Item									L	1		
1			ble expenditures made o								ycr.	
Reimbu		iving and Travel	*Total Amount for	Item 3, at			ributed by each empl	oyer (Identisy ei	mpioyers,	unger		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		ı	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment		s_0.00	s_0.00		_		ss					
Living Accommodations		0.00	0.00		.							
Adverti	sing		0.00	0.00		-		l				
Travel			0.00	0.00		.						
Telcpho	ne		0.00	0.00		.		·				
Other E	xpenses or S	ervices	0.00	0.00								
		Total	s_ 0.00	\$_\$0.0	0	_ ;	·	s		s		
+When t	he number of	emnlovers vou a	 ue reporting for requires m	ultiple L-2 fo	oms to b	c filed a	total amount for all o	  mployers should	be entered	on Page 1.		
	The totals of	f each expendi	iture of more than one h	undred five	dollars	(\$105)	for a legislator, othe	er holder of pub	lic office,	executive	officials	
Item-	and membe	r(s) of their ho	ousehold.				Names o	f Legislators, Pub	lic and Ex	ecutive Office	cials	
2	Date		Place		Amount			and Household Members in Group				
				·								
П	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					College of Western Idaho							
					No. 1 6056 Birch Lane Nampa ID 83687 USA							
					No. 2							
TO BE FILED WITH:  Lawerence Denney					No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Item			lon, the number of the Senate legislative activity in which					
4		st was supporting or op			Subject		Subject	
Subject		, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
(from	table) Legi	slative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
11					and sports	18	Higher education	
	1			03	Banking, finance, credit and	19	Housing, construction, codes	
		i		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)	
	)	,		1	senior citizens	21	Labor, salaries and wages,	
	]			05	Church and religion		collective bargaining	
	1			06	Consumer affairs	22	Law enforcement, courts,	
	į.			07	Ecology, environment, pollution.		judges, crimes, prisons	
	}			1	conservation, zoning, land and	23	License, permits	
	ŀ			1	water use	24	Liquor	
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services	
				1	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				1 11	minority affairs	77	and mining products	
				[ ''	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation	
				Į.	appropriations, bids, fees, funds	26	Social insurance, unemployment insurance, public assistance,	
	1			12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
	I			15	Government, special districts	30	Utilities, communications,	
	ı			16	Government, state	50	televisions, radio, newspaper,	
	i			"	200		power, CATV, gas	
				1		31	Other (please specify)	
		,						
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
				[	Electronically signed		1/3/2017	
		rule, ratemaking decisi			obbyist signature Por Col	,	Date	
			services agreement or		11 1106	/_	<i>I</i> = <i>I</i>	
	bond lobbyis	t was supporting or opp	osing.	1 /	Men A Wilso	N	1/3/17	
				E	mployer No. 1 signature		Date	
				E	mployer No. 2 signature		Date	
				E	mployer No. 3 signature		Date	
				] E	mployer No. 4 signature		Date	