Rev. 12/2012

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Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST R	<b>EPORT</b>	<b>FORM</b>
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**LOBBYISTS** 

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## SECRETARY OF STATE STATE OF IDAHO

OFF AT SEAK	State of Idaho
9 ( ( )	Lawerence Denn
17. 15. OF 53	Secretary of Sta

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Geoffrey Urbina 7/27/2015 year ending 1301 5th Avenue, Ste. 2300 Seattle, WA 98101 (Mo.) (Day) (Yr.) 30 2015 6 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$\_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$\_\$0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) KeyBanc Capital Markets Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 127 Public Square Cleveland OH 44114 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Itom	Subje	ect matter of proposed legislat	ion, the number of the Senate				IDENTIFICATION
Item 4	or House Bill, Resolution or other legislative activity in which						
7	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(110111)	auic)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	2.1	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
				10	1 1	20	
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11	taxation, revenue, budget,	27 28	
					appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15		30	Utilities, communications,
				16	Government, special districts Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (piease specify)
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
					prrect statement in accordance with S		
				-			
				_			
				_	Electronically signed		7/27/2015
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
Regarding upcoming Garvee Bond Issue.		Er	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				] Er	nployer No. 4 signature		Date