Rev. 12/2012

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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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<b>SEMI-ANNUAL</b>	L

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15 JUN 12 PM 03:25

SECRETARY OF STATE STATE OF IDAHO

GEAT SEAV	State of Idaho
20	Lawerence Denn
5	Secretary of Sta

(Type or print clearly in black ink)

	S	ee instructions a	t bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Christine Castillo 2350 Kerner Blvd						6/	12/2015			year endi	ng
San F	Rafael, CA	94901							(Mo.)	(Day)	(Yr.)
									6	30	2015
Item 1	Totals	s of all reportal	ole expenditures made o	or incurred b	y Lobb	oyist or	by Lobbyist's Empl	loyer on behalf o	of Lobby	vist's Emplo	yer.
Reimbu	tegory of Ex	penditure iving and Travel obbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )						
	Not Have to b		All Employers	Employer No. 1		1	Employer No. 2 Emplo		oyer No. 3 Employe		No. 4
Entertai											
	d Refreshme		\$_\$0.00	\$_\$0.0	00		\$	- S		\$	
_	Accommodat	tions	\$0.00	\$0.0	0						
Adverti	sing		\$0.00	\$0.0	0						
Travel			\$0.00	\$0.0	0						
Telepho	ne		\$0.00	\$0.0	0					-	
Other E	xpenses or S	Services	\$0.00	\$0.0	00						
		Total	\$_\$0.00	\$_\$0.0	0		\$	\$		\$	
*When t	ne number of	emnlovers vou a	re reporting for requires m	 ultiple L-2 fo	rms to b	ne filed	a total amount for all e	mnlovers should b	ne entered	l on Page 1	
vv nen t			ture of more than one hu	-						_	officials
Item-	and membe	er(s) of their ho	usehold.	<u> </u>			N.	CY '1. D.11	: 15	. 0.00	
2	Date		Place		Aı	Names of Legislators, Public and Executive Officials mount and Household Members in Group					iais
	ontinued on a	ttached page(s)									
		INST	RUCTIONS			Itei 3		mployer(s) Name(	s) and Ad	ldress(es)	
Who	should file	this form: A	av lobbyjst registered u	nder Section	n .	N .	Novartis Vaccines				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA						
<b>Filing deadline:</b> Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2						
TO BE FILED WITH:  Lawerence Denney Secretary of State					No. 3						
Secretary of State PO Box 83720											
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

<b>-</b> .	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
		, II 6 II		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 -	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				05	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify th		, 1
				co	orrect statement in accordance with S	ection 6	7-6624 <b>Idaho Code.</b>
				_			
				_ <u>E</u>	Electronically signed		6/12/2015
		y any rule, ratemaking decision		L	obbyist signature		Date
	1	et bid or bid process, financia	C				
	bona i	obbyist was supporting or opp	oosing.	<b>-</b>			
				Er	nployer No. 1 signature		Date
		Er	mployer No. 2 signature		Date		
				Er	mployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date