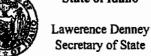
Rev. 11/2014

5178

State of Idaho

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282



LOBBYIST REPORT FORM

☐ ANNUAL

☑ SEMI-ANNUAL

Pag	eo	f	Page(s)
HES	SPACE FOR	OFFICE	USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

15 MAR 24 PM 3:48
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Council of State Governments - Justice Center year ending 2760 Research Park Drive 3/18/15 Lexington, KY 40511 (Day) (Yr.) (Mo.) (Designated Lobbyist - Marc Pelka) 31 15 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0 0 Food and Refreshment Ō ō Living Accommodations ō ō Advertising Ō ō Travel ō 0 Telephone 11.00 11.00 Other Expenses or Services 0 0 11.00 11.00 0 \$ Total *When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household. Item-Names of Legislators, Public and Executive Of cials 2 Amount and Household Members in Group Place Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Council of State Government - Justice Center Who should le this form: Any lobbyist registered under Section No. 1 2760 Research Park Drive 67-6617 Idaho Code Lexington, KY 40511 USA Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720

No. 4

	Subje	ct matter of proposed legislat	tion, the number of the Senate	T	LEGISLATIVE SUE	JECT	IDENTIFICATION	
Item	or Ho	use Bill, Resolution or other	legislative activity in which	ty in which				
٠,١	the Lo	abbyist was supporting or op	posing.	Code	Subject	Code	Subject	
0.151	0.3.1	1911 B	0/15	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number	i	farming, and livestock		and controlled substances, health	
(from t	abic)	Legislative Ident. Number	and Section Number	. 02	Amusements, games, athletics		insurance, hospitals	
	İ		ĺ	1	and sports	18	Higher education	
	- 1			03	Banking, nance, credit and	19	Housing, construction, codes	
	- 1		1	1	investments	20	Insurance (excluding health	
	- 1			04	Children, minors, youth,		insurance)	
	ì				senior citizens	21	Labor, salaries and wages,	
	- 1			05	Clurch and religion		collective bargaining	
	- 1		İ	06	Consumer affairs	22	Law enforcement, courts,	
	l			07	Ecology, environment, pollution,		judges, crimes, prisons	
	- 1			1	conservation, zoning, land and	23	License, permits	
				ļ	water use	24	Liquor	
	- 1			08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, sheries, mining	
					minority affairs		and mining products	
	- 1			1 11	Government, nancing,	27	Public lands, parks, recreation	
	ı				taxation, revenue, budget,	28	Social insurance, unemployment	
	- 1			1	appropriations, bids, fees, funds		insurance, public assistance,	
	- 1			12	Government, county		workmen's compensation	
	- I			13	Government, federal	29	Transportation, highways,	
	- 1			14			streets and roads	
	1			15	Government, special districts	30	Utilities, communications,	
	- 1			16	Government, state		televisions, radio, newspaper,	
	- 1			"	ar terminal diano		power, CATV, gas	
	- 1					31	Other (please specify)	
						٠.	Once (preuse apromy)	
		any rule, ratennsking decision bid or bid process, nancial			ERTIFICATION: I hereby certify the creet statement in accordance with Subvist signature		7-6624 Idaho Code. 3/17/15 Date	
		obyist was supporting or opp			166-4		3/17/15	
				En	ipkyer No. i signature		Date	
				//				
				En	ployer No. 2 signature	/-/	Date	
				Em	ployer No. 3 signature		Date	
				En	ployer No. 4 signature		Date	

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