Rev. 12/2012

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Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST | REPORT | FORM |
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LOBBYISTS

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

| OF THE STATE OF | State of Idah |
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| 2 | Lawerence Deni |
| | Secretary of Sta |

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Casey Biegelsen 7/22/2015 year ending 745 Seventh Avenue New York, NY 10019 (Mo.) (Day) (Yr.) 30 2015 6 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$_\$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Barclays Capital Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 701 5th Avenue Suite 7101 Seattle WA 98104 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| T. | Subje | ect matter of proposed legislat | ion, the number of the Senate | e LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|---------|--------|---|-------------------------------|--------------------------------------|---------------------------------------|-----------|------------------------------------|--|
| Item | | ouse Bill, Resolution or other | | | | | | |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | |
| (from t | able) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | | 1 | and sports | 18 | Higher education | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | | | 05 | investments | 20 | Insurance (excluding health | |
| | | | | 04 | Children, minors, youth, | | insurance) | |
| | | | | " | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | |
| | | | | | water use | 24 | Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | 23 | services | |
| | | | | 0) | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | |
| | | | | 10 | minority affairs | | and mining products | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | | · · · · · · · · · · · · · · · · · · · | 29 | streets and roads | |
| | | | | 14 | Government, municipal | 20 | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | 2.1 | power, CATV, gas | |
| | | | | | | 31 | Other (please specify) | |
| | | | | _ | | | | |
| | | | | C | ERTIFICATION: I hereby certify th | at the ab | ove is a true, complete and | |
| | | | | | orrect statement in accordance with S | | | |
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| | | | | | | | | |
| | | | | | Electronically signed | | 7/22/2015 | |
| 111111 | | y any rule, ratemaking decision | | L | obbyist signature | | Date | |
| | | et bid or bid process, financial obbyist was supporting or oppositions. | | | | | | |
| | bona i | body ist was supporting or opp | Joshig. | - | | | | |
| | | | | Er | nployer No. 1 signature | | Date | |
| | | | | | | | | |
| | | | | Er Er | mployer No. 2 signature | | Date | |
| | | | | | iployer 10. 2 signature | | Bute | |
| | | | | Er | mployer No. 3 signature | | Date | |
| | | | | $\frac{1}{\text{Er}}$ | mployer No. 4 signature | | Date | |

Rev. 11/2014

AMENDED LOBBYIST REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Lawerence Denney Secretary of State

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| | ANNUAL |

☑ SEMI-ANNUAL

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

| 2015 AUG 25 SECRETAR | O. | |
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| SECRETARY OF I | DAH | ATE |

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(Type or print clearly in black ink) See instructions at bottom of page

| | | | bottom of page | | | Trace | norna | red | | | Period co | overed | | |
|--|---------------------------|---|--|----------------------|----------------------------|----------------|----------|--|-------------------------------|---------------|-----------|----------|----------------------|----------|
| Lobbyist's name and permanent husiness address | | | | | | Date prepared | | | | year ending | | | | |
| | / Biegelser eventh Ave | | | | | 08/12/15 | | | | | | | | |
| | York, NY 1 | | | | | | | (Mo) | (Di | ıy) 1 | (Yr.) | | | |
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| ltem | Totals | of all reportal | hle expenditures made o | or incurred by | y Lobby | ist or b | oy Lo | obbyist's Empl | ayer on | behalf o | CLobby | ist's En | nploye | er. |
| Ca | tegory of Ex | penditure | | Proportions | ate amoun | is conti | ribute | d by each empl | oyer (Ide | entify cm | ployers, | under | | |
| Reimburked Personal Living and Travel lixpenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | | | | | | nlover No | layer No. 3 Employer No. 4 | | | | | |
| D | Not Have to be | Reported | | Imploy | er No. 1 | | Em | ployer No. 2 | | proy or 144 | - | | | |
| Enterta | inment nd Refreshme | 231 | s 0.00 | s_ 35 | 55.52 | s | i | | . \$ | | | S | | |
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| Item- | and member | of each expener(s) of their h | diture of more than one ousehold. | hundred liv | | nount |) TOT | | of Legisla | tors, Publ | ic and Ex | cecutive | Offici | |
| | Date | Pouley F | | ane St | \$17 | 77.76 | | Gerald Hu | inter, C | EQ an | d Exe | cutive | Dire | ctor for |
| U | 1/08/15 | i N | lew York, NY 10013 | | | Idaho Housir | | g and Finance Association) and Executive Vice President | | | | | | |
| 04 | 1/08/15 | Bouley i | Restaurant, 163 Duane St \$1 New York, NY 10013 | | | for Idaho Hous | | | using and Finance Association | | | | | |
| 04/08/15 Moes Li | | mousine, 4412 Pur g Island City, NY 11 | rves St., \$2 | | 25.00 Gerald Hu Idaho H | | inter (| CEO an | id Exe | cutive | Dire | ctor for | | |
| | Continued on | attached page(s |) | | | | | | | | | | | |
| | | INS | TRUCTIONS | | | Iten 3 | | 1 | Employer | (s) Name | (s) and A | ddress(| 28) | |
| W | ho should fil | e this form: / | Any lobbyist registered | under Sectio | ÞΠ | No. 1 | Ba 70 | arclays Cap 1 5th Aven | ital Inc. ue, Sui | te 710 | 1, Seal | d (| 3. k 1A 98 | 1100 |
| Fil | ling deadline | : Annual repo Executive L | ort is due on January 31s obbyist semi-annual rep | st. sort due July | 31st. | No 2 | ļ | | | | | | | |
| TO BE FILED WITH: I awerence Denney Secretary of State | | | | | No. 3 | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | 1 | | | | | | | |

| ltem | Subj | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|-------------|----------|--|-------------------------------|------------------------------------|--|-------------|------------------------------------|--|
| 4 | or H | ouse Dill. Resolution or other | legislative activity in which | | | | | |
| | the I. | obbyist was supporting or op | posing. | | Subject | Code | Subject | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture. | 17 | Health service, medicine, drugs | |
| (from | | Legislative Ident, Number | and Section Number | | farming, and livestock | | and controlled substances, health | |
| | | | | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | | | and sports | 18 | Higher education | |
| | | 1 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | | | 04 | investments | 20 | Insurance (excluding health | |
| | | | İ | Ų. | Children, minors, youth, | | insurance) | |
| | | | | 05 | senior citizens Church and religion | 21 | Labor, salaries and wages. | |
| | | | | 06 | Consumer affairs | 22 | collective bargaining | |
| | | | | 07 | | 22 | Law enforcement, courts. | |
| | | İ | | 177 | Ecology, environment, pollution, conservation, zoning, land and | 9.2 | Judges, crimes, prisons | |
| | | | | | witer use | 23 24 | License, permus Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | 2,, | services | |
| | | | | | political parties | 26 | Natural resources, forest and | |
| | | | ł | LO | Equal rights, civil rights, | 4.17 | forest products, lisheries, mining | |
| | | | | | minority affairs | | and mining products | |
| | | l i | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | İ | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | ļ | l l | | | | power, CATV, gas | |
| | | | | | | 31 | Other (please specify) | |
| | | | | | SRTIFICATION: I hereby certify the treet statement in accordance with Se | | | |
| ltem | Identify | any rule, ratemaking decision | n. procurement | (| Juny B/ | | - Aug 12, 2015 August 14, 2015 | |
| 5 | contrac | t bid or bid process, financial bbyist was supporting or opp | services agreement or | Lo | bbyist signature Ruhand B King | | Arcust 14 2015 | |
| Suppo | ort dis | cussion on 2015 Seri | es A Bonds. | Em | player No. I signature | | Date | |
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| | · | | | Em | ployer No. 4 signature | | Date | |
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