Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5612

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 12 PM 01:57

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
•	-	ermanent busines	ss address			- 1	e prepared			Period	covered	
Ron B		Blvd., Ste. 2	250			6/	12/2015				month e	nding
	afael, CA		-00							(Mo.	(Day)	(Yr.)
										5	31	2015
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobl	yist or	by Lobby	ist's Empl	loyer on behalf	of Lobb	yist's Emplo	oyer.
Ca	tegory of Expressed Personal Li	ving and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00	1		\$		\$		\$	
	Accommodat		\$0.00	\$0.00			Φ		-		Φ	
Adverti		10110	\$0.00	\$0.00					-			
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or S	ervices	\$0.00	\$0.00)				-			
		Total	\$_\$0.00	\$_\$0.00)		\$		\$		\$	
*Whan t	ha numbar of	omplovara vou o	re reporting for requires m	 	rma to l	ha filad	a total amou	unt for all a	mployers should	ha antar	 Delication December 1	
vv nen t	The totals of	of each expend	liture of more than one									tive official
Item-	and membe	er(s) of their ho	ousehold.					Names o	tor, other holder of public office, executive officials nes of Legislators, Public and Executive Officials			
2 Date			Place			Amount		and Household Members in Group				
	Continued on a	ttached page(s)				Iten	2					
		INST	RUCTIONS			3		Eı	mployer(s) Name((s) and A	.ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					l	Google Inc. No. 1 c/o 2350 Kerner Blvd., Ste. 250 San Rafael CA 94901 USA						
ESIS.	a doodlino.			5) days of th	h a							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney						No. 3						
Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
	tre Lo	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	Appropriation Bill Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 6/12/2015 Lobbyist signature Date						