Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5489

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 27 PM 02:18

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Patricia Barclay PO Box 255						5/2	27/2015		l 1,	/ month endi	ng
	ID 83701									·	<i>a</i>
Doise,	10 00701								(Mo.		(Yr.)
									5	31	2015
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobb	yist or l	oy Lobbyist's Empl	loyer on behalf o	f Lobb	yist's Employe	er.
Category of Expenditure Reimbursed Personal Living and Travel *Total.		*Total Amount for All Employers	Proportional Item 3, at			ributed by each empl	oyer (Identify em	ployers	, under		
			All Employers	Employer No. 1		Į.	Employer No. 2	Employer No. 3		Employer N	Io. 4
Food an	d Refreshme	ent	\$ \$0.00	\$_\$0.00		\$		_ \$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00	0	-					
Advertis	sing		\$0.00	\$0.00	0						
Travel			\$0.00	\$0.00		_					
Telephone			\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00		-		-			
		Total	\$_\$0.00	\$ \$0.00	0	\$		\$		\$	
*When t			re reporting for requires manual liture of more than one								official
Item-		er(s) of their ho		e donai	.5 (\$102) for a legislator, c	other holder of pr	ublic of	ince, executive	oniciai	
2	Dete		DI.					of Legislators, Public and Executive Officials and Household Members in Group			
	Date		Place		Ai	mount		and Household Me	embers i	in Group	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Name(s	s) and A	ddress(es)	
							daho Council on In	dustry & Environ	ment		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. 1 PO Box 255 Boise ID 83701 USA					
E:1:		Manthlerman	nto describbio Chass (1	E) dans aft	1						
FIIII	ig deadiine:		orts due within fifteen (1 ivities of the past mont		ne	No. 2					
ТОІ	BE FILED W										
Lawerence Denney Secretary of State						No. 3					
Secretary of State PO Box 83720											
	DI.	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282									
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

<u> </u>	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subjec (from	the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	2	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	ntify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support-or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 5/27/2015 Lobbyist signature Date				