Re Jun. 10. 2015 9:14AM



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) No. 4273 of P. 2 lge(s)
THIS SPACE FOR OFFICE USE ONLY

15 JUN 10 AM 10: 30

STATE OF IDAHO

Period covered (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Canar Action Notwork month ending American Cancer Pociety 6/9/15 2676 & VISTA Are (Day) (Ma.) (Yr.) Boise ID 83705

Boisa	, ID 8	3705							.	5	31	15		
Item 1	Totals	of all reportal	ole exp	enditures made	or incurre	d by Lobb	yist or by	Lobbyist's Empl	loyer on behalf of	Lobbyi	st's Emplo	yer,		
Reimbursed Personal Living and Travel Total Amount for Item						oportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		l I	imployer No. 2	Employer No.	er No. 3 Employer No. 4				
Entertainment Food and Refreshment			s	0	_ s	0	s_		s		s			
Living A	.iving Accommodations Advertising				_					.				
Adverti											-			
Travel					_ :		_ -			<u> </u>	_			
Telepho	ne				_				-					
Other E	enses or S	crvices		•	-		- -				·.			
====						· · ·				-				
		Total	s		_ \$	0_	s		. S		s			
*When 6	the number of	ėmniovers volus	i iné rémo	rting for requires o	u pultiple Lai	2 forms to b	ı ne filed a tot	al amount for all e	ı employers should be	éntered	on Page 1			
773337	The totals	of each expend	liture o	of more than one					ther holder of pub			ve officials		
Item-	and member	or(s) of their h	ouscho	ıld.			•	Nameco	L agielatore Dublia	and Fre	ecutine Office	viale		
2	Date Place			Place		A				Public and Executive Officials Id Members in Group				
	Continued on a	attached page(s)												
INSTRUCTIONS							ltem 3	· B	Employer(s) Name(s) and Address(cs)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						tion	Money Cancer Society Cancer Action No. 1 2676 5 Vista Arc Boist. 1D 83705							
Fili	ng deadline:			e within fifteen (s of the past mon		of the	No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fav. (208) 334-2282						Na, 4								

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from)	the Le	Bill, Rr Legislat HB HB HB	as supporting or opposition of Other vivo Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Cade 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or		ss, financial services	on, procurement, contract, s or bond lobbyist was support	1 '	CERTIFICATION: I hereby certify correct statement in accordance with						

Pull Pocket No. 27-0101-1401

Lobbyist signature

6/9/15 Date