Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5449

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 JUN 16 AM 07:48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | |
|---|---|-----------------|-----------------------------|-------------------------|--------|--|--------------------------------|----------------------------------|-------------------------------------|--|----------------|-------------|--|
| Tom Fronk 1087 W River St | | | | | | 6/15/2015 | | | | month ending | | | |
| Boise, ID 83702 | | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | | 5 | 31 | 2015 | |
| Item 1 | Totals | of all reportab | ole expenditures made o | or incurred b | y Lobb | oyist or | by L | obbyist's Empl | oyer on behalf o | f Lobby | ist's Emplo | yer. | |
| | tegory of Expursed Personal Li | | *Total Amount for | Proportional Item 3, at | | | | ed by each emplo | oyer (Identify en | ployers, | under | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertainment | | | \$ \$0.00 | \$ \$0.00 | | | \$ | | \$ | | ¢ | | |
| Food and Refreshment Living Accommodations | | | \$0.00 | \$0.00 \$0.00 | | | Φ | | \$ | | \$ | | |
| Adverti | | 10113 | \$0.00 | \$0.00 | | | | | | | | | |
| Travel | g | | \$0.00 | \$0.00 | | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | | |
| Total | | | ± #0.00 | ÷ (10.0) | | | | | | | | | |
| | | | \$ \$0.00 | \$ \$0.00 | | | \$ | | \$ | | \$ | | |
| *When t | | | re reporting for requires m | | | | | | | | | | |
| Item- | The totals of each expenditure of more than one hundred five doll and member(s) of their household. | | | | | ırs (\$10 |)5) for | r a legislator, o | ther holder of p | ublic off | ice, executi | ve official | |
| | Date | | | | | | | | | blic and Executive Officials Members in Group | | | |
| | | | | | | | | una Troubonota Fromocio in Group | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | 1 7. | _ | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | | En | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 | Idaho Primary Care Association | | | | | | |
| | | | | | | 1087 W River St Ste 160 Boise ID 83702 USA | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: Lawerence Denney | | | | | | No. 3 | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | |
| _ | | | | | | | | | | | | | |

| | Subia | ect matter of proposed legislat | ion the number of the Senate | | | | | | | |
|--------------|-------|---------------------------------------|---------------------------------|------|--|---------|------------------------------------|--|--|--|
| Item | | ouse Bill, Resolution or other | | | | | | | | |
| | | obbyist was supporting or opp | | Code | Subject | Code | Subject | | | |
| the | | boody ist was supporting or opposing. | | | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | -, | and controlled substances, health | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | and sports | 18 | Higher education | | | |
| 4, 9 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 10, 1 | | | | " | investments | 20 | Insurance (excluding health | | | |
| 13, 16 | | | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| 17, 28 | | | | " | senior citizens | 21 | Labor, salaries and wages, | | | |
| , =0 | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | ** | political parties | 26 | Natural resources, forest and | | | |
| | | | 10 | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | , | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
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| | | | | | CERTIFICATION: I hereby certify that the above is a true, complete and | | | | | |
| | l | | <u> </u> | + (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | fy any rule, ratemaking decision | | | | | | | | |
| 5 | | | s or bond lobbyist was support- | | | | | | | |
| ing c | | opposing. | | | Electronically signed | | 6/15/2015 | | | |
| | | | | - | | | | | | |
| | | | | ' | Lobbyist signature | | Date | | | |
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