| Kev. 12/2 | 2012 | | LOBBYI | ST MON | THLY F | REPOR | RT FORN | | Page | | age(s) | |
|--------------------------------------|---|--|---|-----------------------------|---------------------------------------|---------------------------------------|-------------------------|-----------------------------------|-------------------------------------|------------------|-------------|--|
| DENT. | SEAL | State of Ida | aho | To Be Filed By: | | | | | THIS SPACE FOR OFFICE USE ONLY | | | |
| CV ST | | Lawerence Denney | | L-3 LOBBYISTS | | | | 15 JUN 05 PM 01:14 | | | | |
| E GILL | | Secretary of | (Se | | | c. 67-6619) | | | | SECRETARY OF STA | | |
| | and the second se | · | | | | | 1 | | | TE OF I | | |
| | | (Type or print clear | ly in black ink) | | | | | | | | | |
| Labbriat | (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address | | | | | ate prepar | ad | | Dania da | J | | |
| Leon [| Duce | | ss address | uu css | | 6/5/2015 | | | Period covered | | | |
| 3100 S Vista Ave Boise, ID 83705 | | | | | | | | | | | | |
| , | , | | | | | | | | (Mo.) 5 | 31 | 2015 | |
| Item | Item Totals of all reportable expenditures mad | | | | or incorrect by Labbrict or by Labbri | | | hvist's Employer on babalf | | | | |
| 1 Ca | | Expenditure | - | ite amounts c | ontributed | | loyer (Identify | - | - | yen. | | |
| Expense | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | *Total Amount for All Employers | Item 3, at bottom of page.) | | | | | | | | |
| | | | | Employer No. 1 | | Employer No. 2 E | | Employe | er No. 3 | Employer No. 4 | | |
| Entertai Food an | inment nd Refresh | iment | \$_ \$0.00 | \$_\$0.00 |) | \$ | | \$ | | \$ | | |
| Living Accommodations Advertising | | dations | \$0.00 | \$0.00 |) | _ | | | | | | |
| | | | \$0.00 | \$0.00 |) | | | - | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | - | | | | |
| Telepho | | _ | \$0.00 | \$0.00 | | _ | | - | | | | |
| Other E | Other Expenses or Services | | \$0.00 | \$0.00 | | | | | | | | |
| | Total | | \$ \$0.00 \$ \$0.00 | |) | \$\$ | | \$ | \$ | | | |
| | | | | | | | | | | \$ | | |
| | *When the number of employers you are reporting for requires multiple L-2 forms The totals of each expenditure of more than one hundred five do | | | | | | | | | - | ive officia | |
| *When t | and member(s) of their h | | | | | | | | ors, Public and Executive Officials | | | |
| *When t | | | | | | | N | CT 14 P | | 1° 0.00 | | |
| | | | | | Amour | ıt | | f Legislators, F and Household | | | cials | |
| Item- | and mer | | ousehold. | | Amour | ıt | | | | | | |
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| Item-2 | and mer | nber(s) of their h | ousehold. | | Amour | ıt | | | | | cials | |
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| Item-2 | and mer | mber(s) of their h | ousehold. | | It | em 3 | Er | and Household | d Members in | n Group | cials | |
| Item- 2 | and mer Date | mber(s) of their h | Dusehold. Place | nder Section | It | em 3 Associ | | and Household | d Members in | n Group | cials | |
| Item- 2 | and mer Date | mber(s) of their h | Place Place TRUCTIONS | nder Section | It | em 3 Associ | Er ation of Idah | and Household | <u>d Members in</u> ne(s) and Ad | n Group | | |
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| Item | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|----------------------|---|--|---|--|---|--|---|--|--|
| 4 Subjec (from | the L t Code | buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | 8 | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or bid process, financial services or bond lobbyist was support | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. t- <u>Electronically signed</u> 6/5/2015 Lobbyist signature Date | | | | | | |