Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5308

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

15 JUN 12 PM 02:00

**SECRETARY OF STATE** STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

|  |  |           | y in black ink)<br>oottom of page          |                         |          |  |                          |                              |                                 |                     |               |
|--|--|-----------|--|-------------------------|----------|--|--------------------------|------------------------------|---------------------------------|---------------------|---------------|
| Lobbyist's n<br>Kate Haa<br>PO Box<br>Boise, ID                      | 1302   | t busines | s address                                  |                         |          |  | te prepared<br>/12/2015  |                              |                                 | d covered month end |               |
| DOISE, IL  | 00701  |           |  |                         |          |  |                          |                              | 5                               | o.) (Day)    31     | (Yr.)<br>2015 |
| Item 1   | Totals of all 1  | reportab  | ele expenditures made                      | or incurred b           | y Lobb   | yist o   | r by Lobbyist's          | Employer on                  | behalf of Lob                   | byist's Emplo       | yer.          |
| Reimburse  | gory of Expenditude of Personal Living and Per | Travel    | *Total Amount for<br>All Employers         | Proportional Item 3, at |          |  | ntributed by each<br>e.) | employer (Ide                | entify employe                  | rs, under           |               |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |  |           |  | Employer No. 1          |          | 1  | Employer No. 2           |                              | mployer No. 3 Employer          |                     | No. 4         |
| Entertainm<br>Food and I   | nent<br>Refreshment  |           | \$_\$14.81                                 | \$_\$0.00               | )        |  | \$_\$0.00                | \$_\$0                       | .00                             | \$ \$0.00           |               |
| Living Acc   | commodations   |           | \$0.00                                     | \$0.00                  | )        |  | \$0.00                   | \$0                          | .00                             | \$0.00              |               |
| Advertising  |  |           | \$0.00                                     | \$0.00                  | )        |  | \$0.00                   | \$0                          | .00                             | \$0.00              |               |
| Travel   |  |           | \$0.00                                     | \$0.00                  | )        |  | \$0.00                   | \$0                          | .00                             | \$0.00              |               |
| Travel  Telephone  Other Expenses or Services                        |  | \$0.00    | \$0.00                                     |                         |          | \$0.00   | \$0                      | .00                          | \$0.00                          |                     |               |
| Other Expo   | enses or Services  | <b>,</b>  | \$0.00                                     | \$0.00                  |          |  | \$0.00                   |                              | .00                             | \$0.00              |               |
|  | Т  | otal      | \$ <u>\$14.81</u>                          | \$_\$0.00               | )        |  | \$_\$0.00                | \$_\$0                       | .00                             | \$_\$0.00           |               |
| *When the  | number of employe  | ers vou a | re reporting for requires n                | <br>nultiple L -2 fo    | rms to l | he filed   | a total amount fo        | r all employers              | should be ente                  | red on Page 1       |               |
| Т  |  | expend    | iture of more than one                     |                         |          |  |                          |                              |                                 |                     | ve official   |
| Item-  | Date   |           | Place                                      |                         | A        | mount  | Na                       | mes of Legislate<br>and Hous | ors, Public and<br>ehold Member |                     | ials          |
|  |  |           |  |                         |          |  |                          |                              |                                 |                     |               |
|  |  |           |  |                         |          |  |                          |                              |                                 |                     |               |
|  |  |           |  |                         |          |  |                          |                              |                                 |                     |               |
|  |  |           |  |                         |          |  |                          |                              |                                 |                     |               |
| Con  | ntinued on attached  | page(s)   |  |                         |          | Ite  | m                        |                              |                                 |                     |               |
|  |  | INST      | RUCTIONS                                   |                         |          | 3  |                          |                              | ) Name(s) and                   | Address(es)         |               |
| Who sl   | hould file this for  |           | y lobbyist registered u<br>6617 Idaho Code | nder Section            | l        | No. 1  | 1-800 Contact            | ts inc<br>orth Park Dr Ste   | e 300 Draper                    | UT 84020 US/        | 4             |
| Filing (   |  | nly repo  | rts due within fifteen (1                  |                         | he       | No. 2  | Alta Mesa Ho             |                              | Javataa TV 7                    | 70041104            |               |
|  | month  | 1 for act | ivities of the past mont                   | h.                      |          |  | 13021 Naty F             | reeway #400 H                | IOUSION IA /                    | 034 USA             |               |
| то ве  | FILED WITH:  |           | rence Denney                               |                         |          | No. 3  | AM Idaho<br>250 Bobwhite | Court #240 Be                | oise ID 83706                   | USA                 |               |
|  |  |           | etary of State<br>Box 83720                |                         |          |  | Apple Inc                |                              |                                 |                     |               |
| Boise, ID 83720-0080 Phone: (208) 334-2282 Phone: (208) 334-2282     |  |           |  |                         |          | No. 4 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA |                          |                              |                                 |                     |               |

|               | Subject matter of proposed legislation, the number of the Senate |   |   | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |
|---------------|--|---|---|--|--|--|---|--|--|
| Subject (from | or Ho<br>the L   | Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number | legislative activity in which                                 | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state |  | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item 5        | bid or   | Ty any rule, ratemaking decisi<br>bid process, financial services<br>opposing.                    | on, procurement, contract,<br>s or bond lobbyist was support- | -  | CERTIFICATION: I hereby certify correct statement in accordance with  Electronically signed  Lobbyist signature  |  | , 1   |  |  |

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Kate Haas PO Box 1302 Boise, ID 83701

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.6         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.7         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.8         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.9         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.10        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.11        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.12        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.13        | \$14.81                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$14.81        |
| No.14        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.15        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.16        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.17        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.18        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.19        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.20        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.21        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |

| Employer No. | Employer Name(s)                           | Employer Address(es)                             |
|--------------|--|--|
| No.5         | Cisco Systems, Inc.                        | 2350 Kerner Blvd., Suite 250 San Rafael CA 94901 |
| No.6         | Coeur d'Alene Tribe                        | PO Box 408 Plummer ID 83851 USA                  |
| No.7         | Collister Shopping Center LLC              | 755 W Front St Ste 300 Boise ID 83702 USA        |
| No.8         | CRI Advantage                              | 6149 N Meeker PI Ste 200 Boise ID 83713 USA      |
| No.9         | Edmentum Inc                               | 5600 W 83rd St Ste 300 - 8200 Tower Bloomington  |
| No.10        | EngagePoint                                | 3901 Calverton Blvd. #110 Calverton MD 20705 US  |
| No.11        | Idaho Association of School Administrators | 777 S Latah St Boise ID 83705 USA                |
| No.12        | Idaho Grain Producers Association          | 821 W State St Boise ID 83702 USA                |
| No.13        | Kestrel West                               | PO Box 1302 Boise ID 83701 USA                   |
| No.14        | Ketchum Center, LLC                        | PO Box 598 Sun Valley ID 83353 USA               |
| No.15        | Lee Pesky Learning Center                  | 3324 Elder Street Boise ID 83705 USA             |
| No.16        | Northwest Gas Processing                   | 15021 Katy Freeway #400 Houston TX 77094 USA     |
| No.17        | Silverback Learning Solutions              | 408 E Parkcenter Blvd Ste 300 Boise ID 83706 US  |
| No.18        | Snake River Oil + Gas                      | PO Box 500 Magnolia AR 71754 USA                 |
| No.19        | T-Mobile USA                               | 12920 SE 38th Street Bellevue WA 98006 USA       |
| No.20        | Unspam Technologies                        | PO Box 57265 Murray UT 84157 USA                 |
| No.21        | Wendell Buying Station, Inc.               | PO Box 490 Parma ID 83660 USA                    |
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