Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5262

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 04 AM 10:24

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at									
-		rmanent busines	ss address				e prepared		Period	covered	
Zack \$ 317 E.	strong . Mendenh	all St.				6/-	4/2015			month er	nding
	nan, MT 59								(Mo	.) (Day)	(Yr.)
									5	31	2015
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's E	mployer on beha	lf of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			All Employers	Employer No. 1		1	Employer No.	2 Employe	er No. 3	3 Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00)		\$	\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00							
Advertis	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00		.					
Other E	xpenses or So	ervices	\$0.00	\$0.00)	-					
		Total	\$_\$0.00	\$ \$0.00)	!	\$	\$		\$	
*When t	he number of 6	employers you a	re reporting for requires m	ultiple L-2 fo	rms to b	be filed a	a total amount for	all employers shou	ıld be enter	ed on Page 1.	
	The totals of	of each expend	liture of more than one								ive official
Item-	and membe	er(s) of their ho	ousehold.				Nam	es of Legislators. P	Public and I	c and Executive Officials	
2 Date			Place			mount	1,4411	and Household Members in Group			
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	1	Employer(s) Nar	ne(s) and A	Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ı	Natural Resources Defense Council No. 1 40 West 20th Street New York NY 10011 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the Lo	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 6/4/2015 Lobbyist signature Date					