Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5232

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 JUN 08 PM 03:25

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
	-	rmanent busines	ss address				e prepared		Period	covered	
Idaho PO Bo	Power Cor	mpany				6/	8/2015			month er	nding
	ID 83707								(Mo.	) (Day)	(Yr.)
									5	31	2015
T/									13	31	2015
Item 1	Totals	of all reportab	ole expenditures made o		-	-		-			oyer.
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	Not Have to be		r	Employ	er No. 1	1	Employer No. 2	Employer N	No. 3	Employe	r No. 4
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00	)		S	\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		.					
Advertis	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
Other E	xpenses or Se	ervices	\$0.00	\$0.00	)	-		-			
Total			\$_\$0.00	\$_\$0.00		5	8	\$		\$	
*When t	he number of 6	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to h	ne filed :	total amount for all	emnlovers should	he entere	ed on Page 1	
vv nen t			liture of more than one								ive official
Item-	and membe	er(s) of their ho	ousehold.	1				Cr. 11. D.1	l: 1.E		• 1
2	Date		Place		A	mount	Names o	f Legislators, Pub and Household M			cials
	ا Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Е	mployer(s) Name(s) and Address(es)			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 70 Boise ID 83707 USA					
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH:  Lawerence Denney  Secretary of State						No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.B. 1024, S.B. 1017 H.B. 29, S.B. 1100 S.B. 1039, H.B. 185 H.B. 134, H.J.M. 011 H.B. 301, H.B. 283 H.B. 243, H.B. 312	2	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 6/8/2015  Lobbyist signature Date					

Please refer to the designated lobbyist Jeff Malmen.