Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5096

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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15 JUN 15 AM 09:14

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address Renee Willer 20575 NW Von Neumann Drive Beaverton, OR 97006							Date prepared 6/15/2015			Period covered month ending (Mo.) (Day) (Yr.)		
									5	31	2015	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at l	bottom o							
Do Not Have to be Reported				Employ	Employer No. 1		Employer No. 2	Employer	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_	\$			\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		_ _						
Telepho	ne		\$0.00	\$0.00		_ _						
Other Expenses or Services			\$0.00	\$0.00								
Total			\$_\$0.00	\$_\$0.00		\$_	\$		\$			
Item-2	The totals of and member		re reporting for requires m liture of more than one busehold. Place		e dollars		Names of	ther holder of f Legislators, Pul and Household M	public of	ffice, executi xecutive Offic in Group		
INSTRUCTIONS						3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 Frontier Communications 20575 NW Von Neumann Dr Ste 150 Beaverton OR 97006 USA No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State							No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

					A DOMAN ARTHUR CANDAR OF ADDITIONAL CONTRACTOR						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4 01 110				0.1	Subject Code Subject						
•	the L	obbyist was supporting or opp	posing.	1	Subject		•				
Subject Code Bill, Resolution or Other Appropriation Bill Number			- 01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from table)		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health				
	table)	Legislative Ident. Ivumber	and Section Ivaniber	- 02	Amusements, games, athletics	1.0	insurance, hospitals				
6, 11 29, 30				03	and sports	18	Higher education				
				03	Banking, finance, credit and investments	19	Housing, construction, codes Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
				07	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	-0	forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify t						
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	6/-6624 Idaho Code.				
			s or bond lobbyist was support-								
5	1	opposing.	, , , ,				0/4=/004=				
					Electronically signed		6/15/2015				
]	Lobbyist signature		Date				