Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5085

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 05 PM 01:25

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							e prepared	Period covered				
Shelley Shannon PO Box 8867							6/5/2015			month ending		
Boise, ID 83707									OM6	.) (Day)	(Vn)	
,									(Mo	1	(Yr.)	
									5	31	2015	
Item 1	Totals	of all reportab	ole expenditures made o		-	-		-			yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			1 7	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$ <u>\$0.00</u>)		\$	\$		\$		
Living Accommodations			\$0.00	\$0.00				_				
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00				_				
Other E	xpenses or S	ervices	\$0.00	\$0.00				_				
Total			\$_\$0.00	\$_\$0.00		:	\$	\$	\$			
*When t	he number of	employers vou a	re reporting for requires m	ultiple L-2 fo	rme to k	he filed :	a total amount for all	employers should	he enter	ed on Page 1		
vv nen t			liture of more than one								ive official	
Item-	and member(s) of their household											
2	Date Place			Aı		Mames mount		es of Legislators, Public and Executive Officials and Household Members in Group			cials	
										1		
	Continued on a	ttached page(s)				1						
INSTRUCTIONS						Iten 3	ı E	Employer(s) Name(s) and Address(es)				
							Idaho Health Facilities Authority					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 8867 Boise ID 83707 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Itom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
of House Bill, Resolution of other legislative										
7	the L	obbyist was supporting or opp	posing.		Subject		Subject			
Subject	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health			
	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
3, 15				0.2	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				04	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion Consumer affairs	22	collective bargaining			
				07		22	Law enforcement, courts,			
				07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				0)	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				**	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify to					
	Identit	fy any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5	1	opposing.	s of bond lobbyist was support							
ing or opposing.			+	Electronically signed	6/5/2015					
					Lobbyist signature		Date			