Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4994

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 04 PM 02:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | instructions at | | | | | | | | | | |
|---|----------------------|-------------------------------|------------------------------------|----------------|---|--|-----------------|---|-------------------|-----------|--------------------|--------------|
| • | | rmanent busines | ss address | | | | e prepared | | | Period | covered | |
| | min Daven x 1665 | port | | | | 6/ | 4/2015 | | | | month er | nding |
| | ID 83701 | | | | | | | | | (Ma |) (Day) | (Vn) |
| , | | | | | | | | | | (Mo. | 1 | (Yr.) |
| | | | | | | | | | | 5 | 31 | 2015 |
| Item 1 | Totals | of all reportab | ole expenditures made o | or incurred by | y Lobb | yist or | by Lobbyist | 's Empl | oyer on behalf | of Lobb | yist's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| | | | r | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | . 3 Employer No. 4 | |
| Entertai Food an | nment d Refreshme | nt | \$_\$0.00 | \$_\$0.00 |) | | \$ | | \$ | | \$ | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | . | | | - | | | |
| Other E | xpenses or So | ervices | \$0.00 | \$0.00 |) | | | | | | | |
| | | Total | \$_\$0.00 | \$ \$0.00 |) | : | \$ | | \$ | | \$ | |
| *When t | he number of 6 | emplovers vou a | re reporting for requires m | ultiple L-2 fo | rms to l | be filed : | a total amount | for all e | mplovers should l | he entere | ed on Page 1. | |
| | | | liture of more than one | | | | | | | | | ive official |
| Item- | and membe | member(s) of their household. | | | | | V CV III DIV II | | | | | |
| 2 | Date | | Place | pe | | Amount | | Names of Legislators, Publi and Household Mo | | | | cials |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| | ontinued on a | ttached page(s) | | | | Iten | 1 | | | | | |
| INSTRUCTIONS | | | | | | 3 | | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | ļ. | No. 1 Associated Taxpayers of Idaho 802 W. Bannock St. Ste. 307 Boise ID 83702 USA | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| | Subje | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------------|--|---|--|--|--|--|---|--|--|
| Subject (from | or Ho the Lo | Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or hid process financial services or hand labbuist was support | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 6/4/2015 Lobbyist signature Date | | | | | | |