4937													
• .	Rev. 12/2012 LOBBYIST MONTHLY REPORT FORM								÷	PageofPage(s) THIS SPACE FOR OFFICE USE ONLY			
	AL CONTRACT		State of Idaho To Be Filed By:					1		THIS	SPACE PC	JK OFFICE USE ONLY	
	Lawerence Den Secretary of St						3YISTS 67-6619)			15 JUN - 3 PM 2:42			
	(Type or print clearly in black ink) See instructions at bottom of page										SECRETARY OF STATE STATE OF IDAHO		
	Dan B 700 W		rmanent busines			Date prepared June 3, 2015			Period covered month ending (Mo.) (Day) (Yr.) 05 31 2015				
	Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on b									behalf of Lobbyist's Employer.			
	Reimbu	tegory of Exp ursed Personal Li s Pertaining to L		*Total Amount for All Employers	Proportiona Item 3, at b								
	-	Not Have to be	Reported		Employ	er No. 1	Employer No. 2		Emp	Employer No. 3		Employer No. 4	
	Entertai Food an	nment d Refreshme	nt	s0.00	s 0.00		\$	0.00		\$		\$	
	Living A	Accommodat	ions	0.00	0.00		_	0.00					
	Adverti	sing		0.00		00		0.00					
	Travel			0.00	0.00		-	0.00					
	Telepho	one		0.00		00		0.00					
	Other E	xpenses or Se	ervices	0.00				0.00			-		
	Total			s0.00	s0	s0.00		0.00 \$		0.00 s0.00		s0.00	
	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be enter The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public of												
	Item-		r(s) of their he							ors, Public and Executive Officials			
	2	Date	Place Place			Amo				usehold Members in Group			
		Continued on a											
					Item 3	E	mployer(s)) Name(s)	and Add	lress(es)			
	INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					_	No. 1 Idaho Association of Counties 700 W. Washington St., Boise, ID 83702 Idaho Public Health Districts						
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 13307 Miami Ln., Caldwell, ID 83607						
	TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3 No. 4						

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4	or House Bill, Resolution or other legislative activity in which				Code Subject Code Subject						
	the Lo	the Lobbyist was supporting or opposing.			Subject						
Cubinet	Schiert Code Dill Develotion on Other American Dill Number		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident, Number and Section Number			0.00	farming, and livestock		and controlled substances, health					
(nom i	(from table) Legislative Ident. Number and Section N		and Section Number	02	02 Amusements, games, athletics		insurance, hospitals				
	(see atta			0.2	and sports	18 19	Higher education				
		page)		03	Banking, finance, credit and investments	20	Housing, construction, codes Insurance (excluding health				
		page)		04	Children, minors, youth,	20	insurance)				
				04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	~~	judges, crimes, prisons				
				0,	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				1							
				1							
				CERTIFICATION: I hereby certify							
Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Idano Code.					
hid or hid process financial services or hand labbyist was support-				D 7 All							
5 ing or opposing.				1	Dan T. Sle	-	6/3/2015				
	Ū			1	Reput		(3/0/13				
					Lobbyist signature		Date				
				J							

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LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MAY 31, 2015

Bill Number (Subject Code)

HOUSE		H140	22	H266 29	S1049 09
H18	11/12/14	H141	11	H269 11/16	S1050 08/11
H19	11/12/14	H142	07	H282 11/17	S1061 09
H54	11/29	H144	11/29	H283 11	S1065 07
H55	22	H145	11/29	H291 26/27	S1066 09
H66	22	H146	11/29	H297 16	S1073 12
H68	12	H153	12/17	H299 29	S1090 22
H76	11	H155	12	H301 22	S1093 07
H86	07	H159	12/22	H303 07	S1095 22
H89	22	H160	22	H310 29	S1101 17
H90	12/31-	H162	11/22	H311 11/29	S1105 11/12/30
Meetings		H164	22	H312 29	S1106 22
H91	12	H172	16	H322 12	S1123 17
H95	11/29	H173	11	H324 12	S1144 11
H104	22/29	H177	17		S1146 17/22
H111	11/29	H179	17	HCR008 26/27	S1147 11/14
H118	30	H187	17	HCR017 11	S1153 17
H123	07/26	H195	12/22	HCR023 16/31	S1156 17/22
H124	07/26	H204	09	HJM005 26/27	S1167 17/22
H125	07/26	H214	09		
H128	09	H219	09/11		SCR102 29
H129	14/29	H234	11		SCR103 22
H134		H239	11/14	SENATE	SCR108 26/27
H135		H243	22	S1014 31	SCR126 26/27
H136		H257		S1026 22	SJM102 26/27
H137		H258		S1039 07	SJM103 26/27
H138			29	S1041 22	
H139	22	H261	29	S1044 07	