Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5587

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 APR 08 AM 09:44

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at									
,	1	ermanent busines	ss address				prepared		Period	covered	
Jay M	agure Vadsworth	Park Dr				4/8	8/2015			month ending	;
	r, UT 8402								(Mo.	.) (Day)	(Yr.)
									3	´ ı ` ´ ı	015
Item	Totals	of all reportal	ole expenditures made of	or incurred b	v I ohb	vist or	hy Lohhvist's Emn	lover on behalf			
1 Ca	tegory of Ex				-	-	tributed by each empl	-			
Reimbu	ırsed Personal Li	ving and Travel	*Total Amount for All Employers	Item 3, at bottom of p				oyer (Identity et	nprojer	s, under	
Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai	nment										
Food an	d Refreshme	ent	\$ \$0.00	\$_\$0.00		5	S	<b>\$</b>		\$	
Living A	Accommodat	ions	\$0.00	\$0.00	)	-					
Adverti	sing		\$0.00	\$0.00		-					
Travel			\$0.00	\$0.00	)	-					
Telepho	ne		\$0.00	\$0.00		-					
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	-					
		Total	\$ \$0.00	\$ \$0.00	)		6	\$		\$	
*When t			re reporting for requires m								CC : 1
Ti		of each expender(s) of their ho	liture of more than one busehold.	hundred five	e dollai	rs (\$10	5) for a legislator, (	other holder of p	oublic o	ffice, executive	official
Item- 2 Date			Dlaga						s, Public and Executive Officials old Members in Group		
	Date		Place		A	inount		and Household N	tembers	ın Group	
	Continued on a	ttached page(s)				7.					
		INST	RUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)	
							1 800 Contacts				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 66 Wadsworth Park Dr Draper UT 84020 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the						No. 2					
		month for act	civities of the past mont	h.							
TO I	BE FILED W		5			No. 2					
Lawerence Denney Secretary of State						No. 3					
		PO	Box 83720								
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					
		*			Phone: (208) 334-2852 Fax: (208) 334-2282						

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from ta	the L	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
bid or		fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/8/2015  Lobbyist signature Date				