## Rev. 12/2012 5541



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CE FOR OFFI	CE USE ONLY

15 APR - 1 AM 10: 56

STATE OF IDAHO

	See	instructions at	botto	m of page						14					
Lobbyist's name and permanent business address						D	Date prepared P				Period covered				
P.O. 8	all C. Budg Box 1391												_	h endin	
Pocat	ello, Idaho	83204-139	1									(Mo.)	(Da	1	(Yr.)
												03	3	1	2015
Item 1	Totals	of all reportal	ble e	xpenditures made o	or incurre	d by Lobl	byist o	or by	Lobbyist's Emp	oyer on l	ehalf o	of Lobby	ist's Em	ploye	г.
	tegory of Exp			*Total Amount for	, -				uted by each empl	oyer (Ide	ntify en	ployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers		Employer No. 1			Employer No. 2		Employer No. 3			3 Employer No. 4			
Entertai				0.00	1.								_		
	d Refreshme		\$_		- S			<b>S</b> _	100	S			\$		
Living A	Accommodati	ions	-	0.00				_							
Adverti	sing		-	0.00	-l								-		
Travel			_	0.00				l —							
Telepho	ne		_	0.00						·					
Other E	xpenses or So	ervices	_	0.00						l —					
		Total	s	0.00	s	0.00		s	0.00	s	0.00		s	0.00	)
		Iotai	<b>)</b> -		-  <b>-</b>			3_		•—			<b></b>		
*When t	he number of e	employers you a	те ге	porting for requires n	nultiple L-2	2 forms to	be file	d a to	tal amount for all e	mployers	should l	e entered	d on Page	1.	
		•		e of more than one	hundred	five dolla	rs (\$1	05)	for a legislator, o	ther hold	ler of p	ublic off	ice, exe	cutive	officials
Item-	and membe	r(s) of their h	ouse	noia.					Names o	f Legislate	ors, Pub	ic and Ex	ecutive (	Official	ls
2	Date			Place			moun	t		and Hous	ehold M	embers ir	Group		
						Ì									
	Continued on a	ttached page(s)													
INSTRUCTIONS					It	em 3	Employer(s) Name(s) and Address(es)								
								. la	daho Ground	Water A	Appron	oriators	. Inc.		
Who	should file			bbyist registered u 7 Idaho Code	nder Sect	ion	No.		O. Box 1391					391	
Fili	ng deadline:			lue within fifteen () es of the past mont		of the	No.	2							
TO BE FILED WITH:															
Ben Ysursa Secretary of State						No. 3	3								
		PO	Box	83720			$\vdash$						-		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.	4								

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from t	the L	Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify correct statement in accordance with Purchase Control	Section	67-6624 Idaho Code.		