Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5496

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 APR 16 AM 11:37

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered						
Evelyn Everton							4/16/2015 month ending						
5248 Pinemont Dr										/	C		
Murray, UT 84123									(Mo.)	(Day)	(Yr.)		
									3	31	2015		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf o	of Lobby	yist's Emplo	yer.		
Category of Expenditure Proportionate a							tributed by each empl	oyer (Identify en	nployers,	, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment				Employer 1vo. 1		-	Employer No. 2	Employer 110. 5		Employer i.e.			
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$	\$		\$			
Living Accommodations			\$0.00	\$0.00		.							
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00)	.							
Telephone			\$0.00	\$0.00)	.							
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$0.00	\$ \$0.00			\$	\$		\$			
*When t	the number of	emplovers you a	re reporting for requires m	ultiple L-2 fo	orms to b	oe filed	a total amount for all e	employers should	be entere	d on Page 1.			
	The totals	of each expend	liture of more than one								ive officials		
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials							
2	2 Date Place		Place			Amount		and Household Members in Group					
Continued on attached page(s)													
INSTRUCTIONS						Iten 3	n E	Employer(s) Name(s) and Address(es)					
							Unspam						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 5248 Pinemont Dr Ste C-210 Murray UT 84123 USA							
						TO BE FILED WITH:							
Lawerence Denney Secretary of State							No. 3						
PO Box 83720						N							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subia	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item					LEGISLATIVE SCI	JECI	DENTIFICATION	
4	of House Bill, Resolution of other registative act			Code	Subject	Code	Subject	
	l the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,		Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health	
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals			
				. 02	and sports	18	Higher education	
4, 6				03	Banking, finance, credit and	19	Housing, construction, codes	
				03	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
				.	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07 Ecology, environment, pollution		22	judges, crimes, prisons	
				0,	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	23	services	
					political parties	26	Natural resources, forest and	
					Equal rights, civil rights,		forest products, fisheries, mining	
				10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					, , , , , , , , , , , , , , , , , , , ,		power, CATV, gas	
						31	Other (please specify)	
							G	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	T 1				correct statement in accordance with			
Item		fy any rule, ratemaking decision						
5			s or bond lobbyist was support-					
	ing or	opposing.		1	Electronically signed		4/16/2015	
				;				
				'	Lobbyist signature		Date	
				1				