| Rev. 12/2012 5441 | LOBBYIS | ST MON | THLY | REPO | ORT FORM | M | Page | OfPa FOR OFFICE US | age(s) |
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| State of Idaho | , i | To Be Filed B | | | 7 | | mio si Ace | Tok office 05 | |
| Ben Ysursa | | L-3 | LOBB (Sec. 6 | YISTS 7-6619) | | | 15 API | RI4 PM | 2:46 |
| Secretary of Stat | te | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | SECRE STA | EOFIC | DAHO |
| (Type or print clearly See instructions at bo | ttom of page | | | | | | | | |
| Lobbyist's name and permanent business a | | | | Date prep | bared | | | covered month end | dino |
| John R. Jame 205 N. 10th St | | ~ | | H | 14/2 | 15- | - | | |
| - | | ť | | 17 | 1-14 | 6 J O | (Mo.) | 3 (Day) | (Yr.) Zo15 |
| Boise, IS 83 | | or incurred b | v Lobbvi | st or by L | obbyist's Empl | lover on be | | | |
| Category of Expenditure | *Total Amount for | | ate amount | s contribut | ed by each empl | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | | ver No. 1 | | nployer No. 2 | Empl | oyer No. 3 | Employer | No. 4 |
| Entertainment | 50.00 | | w | | | | | | |
| Food and Refreshment S Living Accommodations | <u>ы</u> | s 50 | { | \$ | | \$ | | S | |
| Advertising | ø | | 6 | | | | | | |
| Travel | 6 | | { | | | | | | |
| Telephone | 25.00 | 25. | 00 | | | | | | |
| Other Expenses or Services | 30.00 | 30 | , o D | _ | | | | | |
| Total S | 105.00 | s 105 | . 00 | | | | | \$ | |
| *When the number of employers you are | reporting for requires m | ultiple L-2 fo | rms to be f | filed a total | amount for all e | mployers s | hould be entere | d on Page 1. | |
| The totals of each expenditu and member(s) of their hous | | hundred five | e dollars | (\$ 105) fo | r a legislator, o | other holde | er of public of | fice, executiv | ve officials |
| Item- 2 Date | Place | | Amo | ount | | | rs, Public and E hold Members i | | ials |
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| INSTR | UCTIONS | | | Item 3 | | / | Name(s) and A | | |
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| Who should file this form: Any 67-60 | 617 Idaho Code | ider Section | | | 0. 500 | 5 140 5 8 | 3714 | | |
| Filing deadline: Monthly reports month for activi | s due within fifteen (1 ities of the past month | | ne N | o. 2 | | | | | |
| TO BE FILED WITH: | | | | | | | | | |
| Ben Secreta | N | 0.3 | | | | | | | |
| PO Be | ox 83720 83720-0080 | | N | 0. 4 | | | | | |
| | 2 Fax: (208) 334-2 | 282 | l î | | | | | | |

| Te. | | ect matter of proposed legislat | | 1 | LEGISLATIVE SUB | JECI | IDENTIFICATION |
|---------------------|---|---------------------------------|---------------------------------------|----------|--|---------|---|
| | . 0111 | ouse Bill, Resolution or other | | 0.1 | Subject | Code | Subject |
| | the l | obbyist was supporting or op | posing. | 01 | Subject Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Su | bject Code | Bill, Resolution or Other | Appropriation Bill Number | 1 01 | farming, and livestock | 17 | and controlled substances, health |
| | rom table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | on aoroj | Degislative recit. President | | 1 02 | and sports | 18 | Higher education |
| 01- | 5 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | 51011 | | | investments | 20 | Insurance (excluding health |
| 67 | . 4 | 51011 | | 04 | Children, minors, youth, | | insurance) |
| 07, | 00 | 51048 Ho279 | | | senior citizens | 21 | Labor, salaries and wages, |
| | | 51048 | | 05 | Church and religion | | collective bargaining |
| 11-1 | 6 | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | 4.179 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| 11 1 | 22 | 110611 | | | conservation, zoning, land and | 23 | License, permits |
| 21, | دسا | | | | water use | 24 | Liquor |
| • | | | | 08 | Education | 25 | Manufacturing, distribution and |
| 71. | 17 | | | 09 | Elections, campaigns, voting, | | services |
| - (| | | | | political parties | 26 | Natural resources, forest and |
| _ | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| 19 | 30 | | | | minority affairs | | and mining products |
| 21,7 26,7 29, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | , | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | 1.2 | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | 1 | 12 | Government, county | 29 | workmen's compensation Transportation, highways, |
| | | | | 13 14 | Government, federal Government, municipal | 29 | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | 50 | televisions, radio, newspaper, |
| | | | | 10 | Obvernmenc, state | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
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| | Ident | ify any rule, ratemaking decisi | on procurement contract | יוך | correct statement in accordance with | Section | 67-6624 Idaho Code. |
| | em bid o | | s or bond lobbyist was support- | . | | | |
| | 5 1 | r opposing. | · · · · · · · · · · · · · · · · · · · | | | | Hullour |
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| Rev. 12/2012 5441 | LOBBYIST MON | THLY R | EPORT FORM | | | | |
|---|---------------------------|-------------------------|------------------------------|--|---|--|--|
| State of Idaho | To Be Filed B | y: | | THIS | SPACE FOR OFFICE USE ONLY | | |
| Ben Ysursa Secretary of State | L-3 | LOBBYIS (Sec. 67-6 | | | 15 APR 14 PM 2: 46 | | |
| | | | | SECRE | TARY OF STATE | | |
| (Type or print clearly in black See instructions at bottom of p | • | | | - | | | |
| Lobbyist's name and permanent business address | | Da | ate prepared | P | Period covered | | |
| John R. Jameson 205 N. 10th St. 4 | the time | | .1.1 | | month ending | | |
| | | | 4/14/20 | 15 | (Mo.) (Day) (Yr.) | | |
| Boise, ID B3707 | | | | | 03 31 2015 | | |
| 1 Iotals of all reportable expend | | | or by Lobbyist's Emplorement | - | | | |
| Kennburseu i ersonar Erving and Haver | | ottom of pag | | oyer (Identity emp | loyers, under | | |
| Do Not Have to be Reported | Employ | er No. 1 | Employer No. 2 | Employer No. | 3 Employer No. 4 | | |
| Entertainment Food and Refreshment \$ 100 | s. 00 s. 50. | ප | \$ 50.00 | s | s | | |
| Living Accommodations | 8 \$ | | ø | | | | |
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| Other Expenses or Services | | | | | | | |
| Total s_20 | 0. ⁴⁰ s 101 | <u>2. ¹²</u> | s_100.00 | s | \$ | | |
| *When the number of employers you are reporting | | | | | | | |
| Item The totals of each expenditure of m and member(s) of their household. | ore than one hundred five | dollars (\$1 | | | | | |
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| INSTRUCTIO | NS | Ite 3 | | mployer(s) Name(s) | and Address(es) | | |
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| Who should file this form: Any lobbyis 67-6617 Idal | | | ROISC | 2504 ID 83 | 70] | | |
| Filing deadline: Monthly reports due wi month for activities of | | ne No. 2 | Idaho (P.O. Box | Cottle Assi 15397 | ociation | | |
| TO BE FILED WITH: | | | Boise, I | D 831 | 15 | | |
| Ben Ysursa Secretary of St | ate | No. 3 | | | | | |
| PO Box 8372 Boise, ID 83720- Phone: (208) 334-2852 Fax | 0080 | No. 4 | | | | | |

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUP | JECT | IDENTIFICATION |
|--|--|--|--|--|--|---|
| Item or H | louse Bill, Resolution or other Lobbyist was supporting or op | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 bid o 5 ing o | r opposing. | on, procurement, contract, s or bond lobbyist was support | - | CERTIFICATION / hereby certify the correct spitement in accordance with | | |
| ing o | • | | ╡. | Lobb/ist Signature | | 4/14/201 Date |

| State of Idaho Ben Ysursa Secretary of State L-3 (Type or print clearly in black ink) L-3 Secretary of State IS APR 14 PM 2: 46 SECRE TARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) Secretary of State Lobbyist's name and permanent business address Date prepared John R. Janceson Yfror John R. John St. Yhth Floor Yfror Baise, J. Baise, J. Baise St. John St. J | Rev. 12/ | ²⁰¹² 544 | 1 | LOBBYI | ST MON | NTHLY | REP | ORT FORM | | Page | | Page(s) |
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| Lobbydri name and permaner bulenes addres Date prepared Period covered John K. John S., John S.D., John S.D., John S. J | | | | | | | | | | | | |
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| Bisite , Find 83702 1 <th< td=""><td>20</td><td>5 N.</td><td>10th St</td><td>L, 4th Floor</td><td>-</td><td></td><td>4</td><td>14/20</td><td>15</td><td>(Mo.)</td><td>(Day)</td><td>(Yr.)</td></th<> | 20 | 5 N. | 10th St | L, 4th Floor | - | | 4 | 14/20 | 15 | (Mo.) | (Day) | (Yr.) |
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| INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Talaho Elk Breaders Assoc. Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. No. 1 IL634 E. 4200 N. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 No. 4 | | | | | | | | - | | | | |
| INSTRUCTIONS IMSTRUCTIONS Imployer(s) Name(s) and Address(es) Imployer(s) Imployer(s) Address (State PO Box 83720 No. 4 | | Continued on | attached page(s) | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Total.o Elk Breeders Assoc. Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. No. 1 II34 E. 4200 N. Buchl, ID 8331Le TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 3 | | | INST | RUCTIONS | | | | Er | mployer(s) Name | (s) and Ac | idress(es) | |
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| Ben YsursaNo. 3Secretary of StatePO Box 83720Boise, ID 83720-0080No. 4 | Filin | ng deadline: | | | | the No | 0.2 X | elloustane | Bear L | Jorla | */Ve1 | vet Kanel |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 | то | BE FILED V | VITH: | | | | | Rextwo | 1.17 | 834 | 10 | |
| PO Box 83720 Boise, ID 83720-0080 No. 4 | | | | | | No |), 3 | | - | | | |
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| | | Phor | | | 282 | INC | ,. - | | | | | |

| | Subie | ct matter of proposed legislat | ion the number of the Senate | 1 | LEGISLATIVE SU | UECT | IDENTIFICATION |
|-------------|------------------|---|---|------|---|-------|------------------------------------|
| Item | | ouse Bill, Resolution or other | | | | - Der | |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject |
| | | obby ist mas supporting of op | pound. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | 1 | and sports | 18 | Higher education |
| 0 | | SUR113 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | 500115 | | 1 | investments | 20 | Insurance (excluding health |
| 02 | | | | 04 | Children, minors, youth, | | insurance) |
| 63 | | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| ØĢ | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| - | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| 07 | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| 11-14 | | | | 08 | Education | 25 | Manufacturing, distribution and |
| 11 14 | | | | 09 | Elections, campaigns, voting, | | services |
| 0.00 | 2 | | | 1 | political parties | 26 | Natural resources, forest and |
| 10, 1 | S | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| 4 | | | | ļ | minority affairs | | and mining products |
| 21. 1- | n | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| 20,22,24,22 | 1 | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| , | | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, |
| na z | ~ | | | 12 | Government, county | | workmen's compensation |
| 11.0 | | | | 13 | Government, federal | 29 | Transportation, highways, |
| 1 | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | 1 | | | power, CATV, gas |
| | 1 | | | ļ | | 31 | Other (please specify) |
| | | | | | | | |
| Item 5 | bid or ing or | y any rule, ratemaking decision bid process, financial services opposing. of 19 - 1401 of 21 - 1401 | on, procurement, contract, s or bond lobbyist was support- | 1 ' | CERTIFICATION I hereby certify to correct saturment in accordance with correct saturment in accordance with correct saturment in accordance with | | |
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| Rev. 12/ | 2012 54 | 41 | LOBBYIS | ST MON | THLY | REP | ORT FORM | 1 | Page | of Page(s) |
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| AL AL | _ 0 | State of Ida | ho | To Be Filed E | By: | | | | THIS SPACE | E FOR OFFICE USE ONLY |
| | Ben Ysursa Secretary of State | | | | | |) | | | SAPR 14 PM 2:46 RETARY OF STATE |
| | | pe or print clear instructions at | | | | | | | | TALL OF IDAHU |
| Lobbyist | | ermanent busine | | | | Date pr | epared | l | Period | covered |
| 11 | m'K. | Jame | son | | | | | | | month ending |
| 10 | $\sim \sim$ | Join St | 4th Floor | | | | 7/14/2 | 5 | (Mo | .) (Day) (Yr.) |
| B | oise, - | 10 8. | 3702 | | | | / / | | 03 | 31 2015 |
| ltem 1 | Totals | s of all reportal | ole expenditures made o | r incurred b | y Lobbyis | t or by | Lobbyist's Empl | oyer on behalf | of Lobb | oyist's Employer. |
| | tegory of Ex irsed Personal L | penditure iving and Travel | *Total Amount for | | ate amounts bottom of p | | uted by each empl | oyer (Identify e | mployer | s, under |
| Expense | | obbying Activity | All Employers | Employ | er No. 1 | T | Employer No. 2 | Employer | No. 3 | Employer No. 4 |
| Entertai | | | 5 60 | s 50 | so | | | | | |
| | d Refreshme Accommodat | | s 50.00 | s_20 | ; | _ \$ | | \$ | | \$ |
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| Other E | xpenses or S | ervices | 25.0 | 25 | - 00 | | | | | |
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| | | Total | s_00.00 | s_/00 | .00 | _ \s_ | | S | | s |
| *When t | he number of | employers you a | ' re reporting for requires m | ultiple L-2 fo | orms to be fi | ied a to | tal amount for all e | mployers should | i be enter | ed on Page 1. |
| | | of each expend er(s) of their ho | | hundred fiv | e dollars (S | \$105) f | for a legislator, o | ther holder of | public o | ffice, executive officials |
| Item- 2 | | | Place | | Amou | | | | | Executive Officials |
| | Date | - 1 | Place | | Amol | | | and Household I | Members | in Group |
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| | Continued on a | attached page(s) | | | | | | · | | |
| | | INST | RUCTIONS | | Ľ | ltem 3 | Er | nployer(s) Name | e(s) and A | ddress(es) |
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| Who | should file | | iy lobbyist registered un -6617 Idaho Code | ider Section | | 1 | 20,50 4 | ashingt | m. | st. Ste. 100 |
| Filir | ng deadline: | | rts due within fifteen (1 ivities of the past month | | he No | . 2 | or and | , 0, , | 1124 | قو منا |
| то | BE FILED W | | | | | | | · | | |
| | | B | en Ysursa | | No | . 3 | | | | |
| | | PO | etary of State Box 83720 | | | | | | | |
| | Phon | | ID 83720-0080 852 Fax: (208) 334-2 | 282 | No | . 4 | · | | | |
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|-----|------------------------------|----------|--------------------------------|---------------------------------|------|--|-----------|--|--|--|--|--|
| | Item | | ct matter of proposed legislat | | | LEGISLATIVE SUB | JECT | IDENTIFICATION | | | | |
| | 4 | | use Bill, Resolution or other | • | | Sul trat | C | Carbinet | | | | |
| | | the Lo | obbyist was supporting or opp | posing. | 01 | Subject | 17 | Subject Health service, medicine, drugs | | | | |
| | Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 1 01 | Agriculture, horticulture, farming, and livestock | 17 | and controlled substances, health | | | | |
| | (from t | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | (nom i | 4010/ | Degisialive Ident. Humber | | 1 02 | and sports | 18 | Higher education | | | | |
| _ | 1 | - 1 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| D | 1,0 | 11 | Ho 134 | | 03 | investments | 20 | Insurance (excluding health | | | | |
| | / | 1 | | | 04 | Children, minors, youth, | 20 | insurance) | | | | |
| 11- | -16 | 1 | | | 04 | senior citizens | 21 | Labor, salaries and wages, | | | | |
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| | | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| 12 | 5 22 | 5 | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | 1 | - | | | 0, | conservation, zoning, land and | 23 | License, permits | | | | |
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| 2 | 5 | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
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| 1 | سا م | 1 | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | | |
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| 14 | 5,2: 5,2: 5,2: 5,2: | 1 | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | r | · | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | | |
| 1 | 7_ | 1 | | 1 | 12 | Government, county | | workmen's compensation | | | | |
| | 50 | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| • | | | | | 14 | Government, municipal | | streets and roads | | | | |
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| | | | | - | 16 | Government, state | | televisions, radio, newspaper, | | | | |
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| | | ļ | | | ļ | | 31 | Other (please specify) | | | | |
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| | | | | | | CERTIF CATION: I hereby certify t | hat the a | bove is a true, complete and | | | | |
| | | | | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| | Item | | y any rule, ratemaking decisi | | } | | | . 1 . 1 | | | | |
| | 5 | | | s or bond lobbyist was support- | · | | | 1 Jul are | | | | |
| | | ing or a | opposing. | | 4 | War | | 7/14/2013 | | | | |
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