Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5359

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

15 APR 13 PM 05:19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

| | | | bottom of page | | | | | | | | | |
|--|--------------------------------------|------------------|------------------------------------|-----------------|--|--|----------------|---------------------|--------------------|----------------|------------------|-------------|
| Lobbyist's name and permanent business address Jeremy Chou | | | | | | - 1 | Date prepared | | | Period covered | | |
| | y Chou x 2720 | | | | | 4 | /13/ | 2015 | | <u> </u> | month en | ding |
| | ID 83701 | | | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | | | 3 | 31 | 2015 |
| Item 1 | Totals | of all reportal | ble expenditures made of | or incurred b | y Lobł | oyist o | r by l | Lobbyist's Empl | oyer on behalf | of Lobby | vist's Emplo | ver. |
| | tegory of Exp | enditure | | | | | | ated by each empl | oyer (Identify e | mployers, | under | |
| | rsed Personal Lives Pertaining to Lo | 0 | *Total Amount for All Employers | Item 3, at | bottom | of pag | e.) | | | | | |
| | Not Have to be | | 1 2 | Employ | er No. | 1 | Е | Employer No. 2 | Employer 1 | No. 3 | Employer | No. 4 |
| Entertai | | | , 440.0 5 | | | | | 45.00 | | | | |
| | d Refreshme | | \$ \$419.65 | \$ <u>\$313</u> | | | | 345.92 | \$_\$0.00 | | \$ \$36.06 | |
| Living A | Accommodati | ons | \$0.00 | \$0.00 |) | | | 0.00 | \$0.00 | | \$0.00 | |
| Advertis | sing | | \$0.00 | \$0.00 |) | | \$ | 0.00 | \$0.00 | | \$0.00 | |
| Travel | | | \$0.00 | \$0.00 |) | | \$ | 0.00 | \$0.00 | | \$0.00 | |
| Telepho | ne | | \$0.00 | \$0.00 |) | | \$ | 0.00 | \$0.00 | | \$0.00 | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 \$0.0 | | \$0.00 | |
| | | 7D () | # \$410.65 | ф Ф 242 | OF. | | д Ф | 245.02 | Φ ΦΟ ΟΟ | | # # 26.06 | |
| | | Total | \$ \$419.65 | <u>\$_\$313</u> | .95 | | <u>ф</u> | 345.92 | \$_\$0.00 | | \$ \$36.06 | <u> </u> |
| *When t | he number of e | mployers you a | re reporting for requires m | nultiple L-2 fo | rms to l | be filed | a tota | al amount for all e | mployers should | be entere | d on Page 1. | |
| | | | diture of more than one | hundred fiv | e dolla | rs (\$10 | 05) f | or a legislator, o | other holder of | public of | fice, executi | ve official |
| Item- | and membe | r(s) of their ho | ousehold. | | | | | Names of | f Legislators, Pul | die and Ex | vacutiva Offic | iale |
| 2 | Date | | Place | | А | mount | | | and Household N | | | 1015 |
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| | Continued on at | tached page(s) | | | | | | | | | | |
| | | | | l | | Iter 3 | | Er | nployer(s) Name | (s) and Ac | ldress(es) | |
| | | INST | RUCTIONS | | | | | erican Council o | of Engineering (| `ompanio | s of Idaha | |
| Who should file this form: Any lobbyist registered under Section | | | | | No. 1 | | Box 8224 Boise | | | s of Idano | | |
| | | 67 | -6617 Idaho Code | | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | Greater Boise Auditorium District No. 2 850 W Front St Boise ID 83702 USA | | | | | | | |
| | | month for act | tivities of the past mont | п. | | | | | | | | |
| TO I | BE FILED W | | ranga Danna | | | No. 3 | Ida | ho Charter Scho | ol Network | | | |
| | | | rence Denney etary of State | | | 110. 3 | 501 | I E Baybrook Co | ourt Boise ID 83 | 706 USA | | |
| PO Box 83720 | | | | | | Intralot USA Inc Government Affairs | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 11360 Technology Circle Duluth GA 30097 USA | | | | | | |

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------|--|--|---------------------------------|------------------------------------|--|---------|--|--|--|
| 4 | | | | | | | | | |
| 7 | the I | obbyist was supporting or opposition | posing. | 1 | Subject | | Subject | | |
| Subject | t Codo | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | | |
| | | | and Section Number | - 02 | Amusements, games, athletics | 1.0 | insurance, hospitals | | |
| 8, 20 | | H.B. 309, H.B. 316 H.B. 260, H.B. 310 | | 03 | and sports | 18 | Higher education | | |
| 29 | | H.B. 311, H.B. 95 | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes Insurance (excluding health | | |
| | | H.B. 312 | | 04 | Children, minors, youth, | 20 | insurance) | | |
| | | 11.5. 612 | | 04 | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | |
| | | | | 07 | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | 23 | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | -0 | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
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| | | | | | CERTIFICATION II I (C.) | | | | |
| | | | | | CERTIFICATION: I hereby certify the correct statement in accordance with | | | | |
| Item | Identi | fy any rule, ratemaking decision | on, procurement, contract, | ' | correct statement in accordance with | Section | 6/-6624 Idano Code. | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | | | | | | |
| 3 | ing or | opposing. | | | | | 4/40/0045 | | |
| | | | | 1 . | Electronically signed | | 4/13/2015 | | |
| | | | | | Lobbyist signature | | Date | | |
| | | | | | | | | | |
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| | | | | | | | | | |

Lobbyist Report Form Attachment

| Lobbyist's name and permanent business address |
|--|
| Jeremy Chou PO Box 2720 Boise, ID 83701 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$23.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.72 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|----------------------------------|---|
| No.5 | Nordian Healthcare Solutions LLC | 900 42nd St South Fargo ND 58108 USA |
| No.6 | Syringa Networks LLC | 12301 W Explorer Dr Boise ID 83713 USA |
| No.7 | UBER TECHNOLOGIES, INC. | 1455 Market Street San Francisco CA 94103 USA |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|---|
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