Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5275

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 APR 15 PM 12:54

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | 300 | msu uctions at | bottom of page | | | | | | | | | |
|---|--------------------|-------------------------------------|---|---------------|--|---|--|-------------------------------------|----------------|-----------------|------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | | |
| | en Bailey St NW | | | | | 4/15 | 5/2015 | | , | month endi | ng | |
| | ngton, DC | 20004 | | | | | | | (Mo. |) (Day) | (Yr.) | |
| | 3 ** , | | | | | | | | ` | | ` ′ | |
| | | | | | | | | | 3 | 31 | 2015 | |
| Item 1 | Totals | of all reportab | ole expenditures made of | | • | | | | | | er. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| | | | All Employers | Employ | yer No. 1 | | Employer No. 2 | Employer 1 | No. 3 | Employer N | lo. 4 | |
| Entertai | | | | | | | | | | | | |
| Food an | d Refreshme | nt | \$_\$0.00 | \$_\$0.00 | | \$_ | | _ \$ | | \$ | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ | | | | | | |
| Other E | xpenses or S | ervices | \$0.00 | \$0.00 |) | _ | | | | | | |
| | | Total | \$ \$0.00 | \$_\$0.00 |)) | \$_ | | \$ | | \$ | | |
| | | | T - T - T - T - T - T - T - T - T - T - | 7 | | _ - | | T | | T | | |
| *When t | | | re reporting for requires m | | | | | | | | | |
| | | of each expend er(s) of their ho | liture of more than one | hundred fiv | e dollars | s (\$105) | for a legislator, o | ther holder of p | public o | ffice, executiv | e official | |
| Item- | | | | | | | Names of Legislators, Public and Executive Officials | | | | | |
| | Date | | Place | | Am | nount | | and Household N | /lembers | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Er | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | The Pew Charitable Trusts | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 901 E St NW Washington DC 20004 USA | | | | | | |
| E:::- | ng deadline. | Monthly rapa | rts due within fifteen (1 | (5) dave of f | he [| | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | No. 3 | | | | | | |
| | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |
| | rnon | e. (200) 334-2 | 034 Fax. (208) 334-2 | 2202 | | | | | | | | |

| | ubject matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|------------------------------------|--|---|--|---|---|--|--|
| | 1 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/15/2015 Lobbyist signature Date | | | | | |