Rev. 12/2012 5220



## State of Idaho

From: IDAHO GRAIN PRODUCERS ASSOC

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

**LOBBYISTS** (Sec. 67-6619) Page \_of\_\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

15 APR 15 AM 9:00

04/15/2015 08:03

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Travis J. Jones month ending 04/15/2015 821 W. State Street Boise, ID 83702 (Mo.) (Day) (Yr.) 3 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 135.00 135.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 135.00 135.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Grain Producers Association Who should file this form: Any lobbyist registered under Section 821 W. State Street, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

From: IDAHO GRAIN PRODUCERS ASSOC 208 345 6760 04/15/2015 08:03 #205 P.002/002

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or House Bill, Resolution or other legislative activity in which						
4		obbyist was supporting or opp	•	Code	Subject	Code	Subject
	uic L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
			and Section Number	02	Amusements, games, athletics		insurance, hospitals
			*-	and sports	18	Higher education	
2	29	H310,311,312,95		03	Banking, finance, credit and	19	Housing, construction, codes
	07	HJM 11		"	investments	20	Insurance (excluding health
	6	S1044	ł	04	Children, minors, youth,		insurance)
	_				senior citizens	21	Labor, salaries and wages,
C	)6	HJM 6		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				١ ٠٠	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
			İ	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	20	services
				0,7	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
			ľ	10	minority affairs		and mining products
			1	111	Government, financing,	27	Public lands, parks, recreation
				1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
			1		appropriations, bids, fees, funds	20	insurance, public assistance.
				12			
					Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	10	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
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	- 1						
				(	ERTIFICATION: I hereby certify the	nat the ai	bove is a true, complete and
	111-110			0	orrect statement in accordance with	Section 6	67-6624 Idaho Code.
Item	Identify any rule, ratemaking decision, procurement, contract,			l			
5		bid or bid process, financial services or bond lobbyist was support-			$\sim$ $\sim$ $\wedge$		
	ing or opposing.			1	( ) ( ) ( ) ( ) ( ) ( )		4-15-15
			ī	obbyist signature		Date	
							Date
					,		