Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5197

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 APR 10 AM 10:07

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at									
Lobbyist's name and permanent business address						Date prepared			Period covered		
William Scott 1005 Congress Avenue						4/	10/2015		[month ending	3
Austin, TX 78701									(Mo	.) (Day)	(Yr.)
									3	´ ı ` ' ı	2015
Item	T . 1	0.11	1 12 1		T 11		1 7 11 1 4 7	1 1 1 10			
1			ole expenditures made o		-		-				•
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
			1 7	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No	. 4
Entertainment Food and Refreshment			\$_\$0.00	\$ \$0.00)		\$	\$		\$	
Living Accommodations			\$0.00	\$0.00				_			
Adverti	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00		.		_			
Telepho	ne		\$0.00	\$0.00		.		_			
Other E	xpenses or S	ervices	\$0.00	\$0.00				_			
Total			\$_\$0.00	\$_\$0.00		:	5	\$	\$		
*When t	he number of a	emnlovers vou a	ıre reporting for requires m	ultiple L-2 fo	rms to b	he filed :	a total amount for all	employers should	he enter	ed on Page 1	
vv nen t			diture of more than one								official
Item-	and member(s) of their household					N av il. Dir il accident					
2 Date		Place			Amount Name		es of Legislators, Public and Executive Officials and Household Members in Group				
	l Continued on a	ttached page(s)									
INSTRUCTIONS						Iten 3	ı F	mployer(s) Name(s) and Address(es)			
1102100010						Exelon Generation Company, LLC					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 300 Exelon Way Kennett Square PA 19348 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH:											
Lawerence Denney						No. 3					
Secretary of State PO Box 83720											
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					
1 Holle. (200) 55 1 2052 1 u.s. (200) 554-2202											

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from t	or Ho the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	-	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		, 1			