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| | - 10m- | | . 1 | To Be F | led By | <i>r</i> ; | | 7 | | | | OR OFFICE US | |
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| | | State of Idaho | | | | | | 15 | 5 APR | 10 1 | | :0 | |
| E | | Lawerence De | | L-3 LOBBY (Sec. 67 | | | SE(| | | 5 APR 10 AH 10: 59 URETARY OF STATE STATE OF IDAHO | | | |
| | OI | Secretary of S | state | | | | | | | | | | |
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| | | (Type or print clea See instructions at | | | | | | | | | | | |
| Lobbyis | a's name an | id permanent busine | | | | | Date prepar | red | | Pe | criod co | vered | |
| Staker & Parson Companies P.O. Box 1310 Nampa, Idaho 83653 | | | | | | | 04/08/2015 | | 15 | month ending | | | |
| | | | | | | | | | | (Mo.) (Day) (| | | () |
| | | | | | | | | | | | 03 | 31 | 20 |
| Item | То | tals of all reporta | ble expenditures made | or incur | red by | Lobbyis | t or by Lol | byist's Empl | oyer on b | chalf of I | Lobbyis | t's Emplo | yer. |
| 1 Ca | | Expenditure | 1 | Propo | nionat | e amounts | contributed | by each emple | | | | | |
| | | al Living and Travel to Lobbying Activity | *Total Amount for All Employers | Item 3, at bottom of | | ottom of p | | | r | | | ····· | |
| Do Not Have to be Reported | | | | Er | nploye | er No. 1 | Emp | loyer No. 2 | Empl | oyer No. 1 | 3 | Employer | No. 4 |
| Entertainment Food and Refreshment Living Accommodations | | | s 0.00 | \$ | 0. | 00 | s | \$ | | | 9 | 5 | |
| | | | 0.00 | | 0.00 | | | | | | | | |
| ∧dverti | | | 0.00 | | 0.0 | 00 | | | | | | | |
| Travel | | | 0.00 | _ | 0,0 | 00 | | | | | | | |
| Telepho | me | | 0.00 | | 0.0 | 00 | . | | | | | - | |
| Other E | xpenses o | or Services | 0.00 | | 0.0 | 00 | . | | | | | | |
| Total | | | 0.00 | | 0.00 | | | 0.00 s | | | | 0.00 | |
| | | s s | | 0. | <u> </u> | | <u>0.00 <u>s</u> 0.00 <u>s</u></u> | | \$ | s | | | |
| *When | | | ire reporting for requires n | - | | | | | | | | | |
| | | ils of each expend ober(s) of their he | liture of more than one | hundred | l five | dollars (\$ | (105) for a | legislator, ot | her holde | r of publ | ic offic | e, executiv | e of |
| ltem- 2 | | | | | | | Names of Legislators, Public and Executive Off and Household Members in Group | | | | | | ials |
| | Date | | Place | | | Amou | <u>m</u> | £ | ind Househ | old Mem | bers in C | iroup | |
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| | Continued c | n attached page(s) | | | | | | | | over(s) Name(s) and Address(es) | | | |
| | Continued c | | RUCTIONS | | | | tem 3 | Em | ployer(s) N | vame(s) ar | | | |
| (| Continued c | | RUCTIONS | | | | 3 | | | | | ov 1310 | |
| | | INST | RUCTIONS ny lobbyist registered un -6617 Idaho Code | nder Sec | tion | No. | 3 Stake | Em er & Parsor ba, Idaho 8 | 1 Compa | | | ox 1310 | |
| Who | should f | INST ile this form: Ar 67- ne: Monthly repo | y lobbyist registered u | 5) days | | | 3 Stake Namp | er & Parsor | 1 Compa | | | ox 1310 | |
| Whe | should f | INST file this form: Ar 67- ne: Monthly repo month for act WITH: | ny lobbyist registered un -6617 Idaho Code rts due within fifteen (J ivities of the past month | 5) days | | No. | 3 1 Stake Namp 2 | er & Parsor | 1 Compa | | | ox 1310 | |
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| Item or He | | tion, the number of the Senate regislative activity in which posing. Appropriation Bill Number and Section Number HB95, HB310, HB311, HB312 | 01 02 03 04 05 06 07 08 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education | BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and | | | |
|---|--|---|---|--|--|--|--|--|
| | | | 14 15 16 | Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 26 27 28 29 30 31 | forest produc and mining p Public lands, Social insura insurance, pu workmen's cc Transportatio streets and ro Utilities, com televisions, ra power, CATV Other (please | parks, recreation nee, unemployment blic assistance, ompensation n, highways, ads munications, adio, newspaper, /, gas specify) | |
| tem 5 ldentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | CERTIFICATION: I hereby certify the correct statement in accordance with S Aterica W. Januard | | | Section 67-6624 Idaho Code. | | |
| | | | | obbyist signature | U | | Date | |