Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5147

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Deborah Herron 2391 NW Byrne Terrace						4/	14/2015		[month en	ding	
Portland, OR 97229									(Mo.) (Day)	(Yr.)	
									3	31	2015	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportiona Item 3, at 1			ributed by each empl	oyer (Identify en	nployers	s, under		
			All Employers	Employer No. 1		ı	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00)	9	3	\$		<u> </u>		
Living Accommodations			\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or So	ervices	\$0.00	\$0.00		-						
Total			\$_\$0.00	\$_\$0.00		\$	3	\$	\$			
*When t	he number of 6	employers you a	re reporting for requires m	ultiple L-2 fo	rms to b	e filed a	total amount for all e	employers should	be entere	ed on Page 1.		
	The totals of	of each expend	liture of more than one								ive official	
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials						
2 Date		Place			mount		and Household Members in Group					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Wal-Mart Stores, Inc. No. 1 702 SW 8th Street Bentonville AR 72716 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other			LEGISE: IT VE SEE	o LCI		
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
	l the E	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock	-,	and controlled substances, health	
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals			
11				- 02	and sports	18	Higher education	
1.1				03	Banking, finance, credit and	19	Housing, construction, codes	
				04 05 06	investments	20	Insurance (excluding health	
					Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
					Church and religion	22	collective bargaining	
					Consumer affairs		Law enforcement, courts,	
					07 Ecology, environment, pollution,		judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08 09	Education	25	Manufacturing, distribution and	
					Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
					Equal rights, civil rights,		forest products, fisheries, mining	
				10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
							4 1 3/	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	Ida	From v mulo materialia = 1 ''	n magazamant	1 (correct statement in accordance with	Section	67-6624 Idaho Code.	
Item		fy any rule, ratemaking decision						
5			s or bond lobbyist was support-					
ing or opposing.			1	Electronically signed		4/14/2015		
			-	Lobbyist signature				
				'	Loodyist signature		Date	
				1				