| Rev. 12/2                                       | 2012  |   | LUDDII  | ST MON                 | THLY          | REPO                                | RT FORN             |                                  | Page                                |                | age(s)        |  |
|---|---|---|---|------------------------|---------------|-------------------------------------|---------------------|----------------------------------|-------------------------------------|----------------|---------------|--|
| SEAT  | SEAL  | State of Ida  | aho To Be Filed By:   |                        |               |                                     |                     | THIS SPACE FOR OFFICE USE ONLY   |                                     |                |               |  |
|   |   | Lawerence D   | enney   | L-3                    | L-3 LOBBYISTS |                                     |                     |                                  | 15 APR 14 PM 02:2                   |                | 1 02:23       |  |
| Secretary                                       |   |   | State   | (Sec. 67-              | ec. 67-6619)  |                                     |                     |                                  | SECRETARY OF ST                     |                |               |  |
|   | - Constanting of the second                                     |   |   |                        |               |                                     |                     |                                  |                                     | STATE OF IDAHO |               |  |
|   |   | (Type or print clear  | dy in black ink)  |                        |               |                                     |                     |                                  | _                                   | _              | _             |  |
| Labbaria  |   | See instructions at   | bottom of page  |                        | IT            | Data man                            | anad                |                                  |                                     |                |               |  |
|   | Lobbyist's name and permanent business address<br>Donald Stecher  |   |   |                        |               | Date prepared 4/14/2015             |                     |                                  | Period covered                      |                |               |  |
| 3826 Rivers Edge Drive<br>Lake Oswego, OR 97034 |   |   |   |                        |               |                                     |                     |                                  |                                     |                |               |  |
| Lake Oswego, OK 9703                            |   |   |   |                        |               |                                     |                     |                                  | (Mo.)<br>3                          | (Day)          | (Yr.)<br>2015 |  |
| Item  | Та  | ala of all non order  | h1  |                        | . I abbriat   |                                     | hharistle Energl    |                                  |                                     |                |               |  |
| 1<br>Ca   | I lotals of all reportable expenditures mad   |   |   |                        |               | -                                   | d by each empl      | -                                | -                                   | -              | oyer.         |  |
| Reimbursed Pers                                 |   | al Living and Travel<br>to Lobbying Activity  | *Total Amount for<br>All Employers  | Item 3, at bottom of p |               |                                     |                     |                                  | <b>F</b> 3                          |                |               |  |
| Do  | o Not Have t  | o be Reported   |   | Employer No. 1         |               | Employer No. 2                      |                     | Employer No. 3                   |                                     | Employer No. 4 |               |  |
|   | EntertainmentFood and Refreshment\$ \$0.00Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$100.00Other Expenses or Services\$0.00 |   | \$ \$0.00 \$ \$0.00   |                        | )             | \$                                  | \$                  |                                  |                                     | \$             |               |  |
| Living A  |   |   | \$0.00  | \$0.00                 |               |                                     |                     |                                  |                                     |                |               |  |
| Adverti   |   |   | \$0.00  | )                      | _             |                                     |                     |                                  |                                     |                |               |  |
| Travel  |   |   | \$0.00  |                        | _             |                                     |                     |                                  |                                     |                |               |  |
| <u>^</u>  |   |   |   | \$100.00<br>\$0.00     |               |                                     |                     |                                  |                                     |                |               |  |
| Other E   |   |   | \$0.00  |                        |               |                                     |                     |                                  |                                     |                |               |  |
| Total \$_\$100.00                               |   | \$_\$100.00   | \$_\$100.00   |                        | \$            |                                     | \$                  |                                  | \$                                  |                |               |  |
| *1171   | 4 1   | с I   |   |                        | 4 1 61        |                                     |                     |                                  |                                     |                |               |  |
| · when t  | The tota  | ls of each expend   | are reporting for requires n<br>diture of more than one   |                        |               |                                     |                     |                                  |                                     |                | ive officia   |  |
| Item-   | and mer   | nber(s) of their h  | ousehold.   |                        |               | Names of Legislator                 |                     | f Legislators, P                 | ors, Public and Executive Officials |                |               |  |
|   | 2 Date  |   |   | Place A                |               |                                     |                     |                                  | ehold Members in Group              |                |               |  |
| 2   | Date  |   | Place   |                        | 7 11100       | nt                                  |                     | and Household                    |                                     |                |               |  |
| 2   | Date  |   | Place   |                        | 7 HIIOU       | nt                                  |                     | and Household                    |                                     |                |               |  |
| 2   | Date  |   | Place   |                        | 7 thou        | nt                                  |                     | and Household                    |                                     | <u></u>        |               |  |
| 2   |   |   | Place   |                        | 7 (11)(11)    | nt                                  |                     | and Household                    |                                     | Ŷ              |               |  |
|   | Date  |   | Place   |                        | 7 miou        | nt                                  |                     | and Household                    |                                     |                |               |  |
|   |   | on attached page(s)   |   |                        | Tinou         | nt                                  |                     | and Household                    |                                     |                |               |  |
|   |   |   |   |                        |               | tem 3                               |                     | nployer(s) Nan                   |                                     | dress(es)      |               |  |
|   |   |   |   |                        |               | tem<br>3                            | Er                  | nployer(s) Nan                   | ne(s) and Ad                        | dress(es)      |               |  |
|   | Continued of  | INST  |   | nder Section           |               | tem<br>3<br>Nova                    |                     | nployer(s) Nan<br>uticals Corpor | ne(s) and Ad                        |                | 36 USA        |  |
| Who   | Continued o   | INST<br>ile this form: A<br>67<br>ne: Monthly repo  | T <b>RUCTIONS</b><br>ny lobbyist registered u   | 15) days of th         | It<br>No.     | tem<br>3<br>Nova<br>1<br>One I      | Er<br>rtis Pharmace | nployer(s) Nan<br>uticals Corpor | ne(s) and Ad                        |                | 36 USA        |  |
| (<br>Who<br>Filin                               | Continued o   | INST<br>ile this form: A<br>67<br>ne: Monthly repo<br>month for ac<br>O WITH:                       | T <b>RUCTIONS</b><br>ny lobbyist registered u<br>'-6617 Idaho Code<br>orts due within fifteen (<br>tivities of the past mont          | 15) days of th         | No.           | tem<br>3<br>Nova<br>1<br>One I<br>2 | Er<br>rtis Pharmace | nployer(s) Nan<br>uticals Corpor | ne(s) and Ad                        |                | 36 USA        |  |
| (<br>Who<br>Filin                               | Continued o<br>o should f<br>ng deadlin   | INST<br>ile this form: A<br>67<br>ne: Monthly repo<br>month for ac<br>O WITH:<br>Lawe               | T <b>RUCTIONS</b><br>ny lobbyist registered u<br>-6617 Idaho Code<br>orts due within fifteen (  | 15) days of th         | II<br>No.     | tem<br>3<br>Nova<br>1<br>One I<br>2 | Er<br>rtis Pharmace | nployer(s) Nan<br>uticals Corpor | ne(s) and Ad                        |                | 36 USA        |  |
| Who   | Continued o<br>o should f<br>ng deadlin   | INST<br>ile this form: A<br>67<br>ne: Monthly repo<br>month for ac<br>0 WITH:<br>Lawe<br>Secr<br>PO | TRUCTIONS<br>ny lobbyist registered u<br>2-6617 Idaho Code<br>orts due within fifteen (<br>tivities of the past mont<br>erence Denney | 15) days of th         | No.           | tem<br>3<br>Nova<br>0ne l<br>2<br>3 | Er<br>rtis Pharmace | nployer(s) Nan<br>uticals Corpor | ne(s) and Ad                        |                | 36 USA        |  |

|         | 0.1.   | · · · · · · · · · · · · · · · · · · ·  |                                  | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |              |  |  |  |  |  |
|---------|--------|--|----------------------------------|------------------------------------|--------------------------------------|--------------|--|--|--|--|--|
| Item    |        | Subject matter of proposed legislation, the number of the Senate<br>or House Bill, Resolution or other legislative activity in which |                                  |                                    | LEGISLATIVE SUBJECT IDENTIFICATION   |              |  |  |  |  |  |
| 4       | 1      | 2  | yist was supporting or opposing. |                                    | Subject                              | Code Subject |  |  |  |  |  |
|         |        | obbyist was supporting of op   | posing.                          | 01                                 | Agriculture, horticulture,           | 17           | Health service, medicine, drugs            |  |  |  |  |
| Subject | Code   | Bill, Resolution or Other  | Appropriation Bill Number        |                                    | farming, and livestock               | 17           | and controlled substances, health          |  |  |  |  |
| (from   |        | Legislative Ident. Number  | and Section Number               | 02                                 | Amusements, games, athletics         |              | insurance, hospitals                       |  |  |  |  |
| 17      |        | S.B. 2016, H.B. 149  |                                  | 02                                 | and sports                           | 18           | Higher education                           |  |  |  |  |
| 17      |        | 0.2.2010,121110  |                                  | 03                                 | Banking, finance, credit and         | 19           | Housing, construction, codes               |  |  |  |  |
|         |        |  |                                  |                                    | investments                          | 20           | Insurance (excluding health                |  |  |  |  |
|         |        |  |                                  | 04                                 | Children, minors, youth,             |              | insurance)                                 |  |  |  |  |
|         |        |  |                                  |                                    | senior citizens                      | 21           | Labor, salaries and wages,                 |  |  |  |  |
|         |        |  |                                  | 05                                 | Church and religion                  |              | collective bargaining                      |  |  |  |  |
|         |        |  |                                  | 06                                 | Consumer affairs                     | 22           | Law enforcement, courts,                   |  |  |  |  |
|         |        |  |                                  | 07                                 | Ecology, environment, pollution,     |              | judges, crimes, prisons                    |  |  |  |  |
|         |        |  |                                  |                                    | conservation, zoning, land and       | 23           | License, permits                           |  |  |  |  |
|         |        |  |                                  |                                    | water use                            | 24           | Liquor                                     |  |  |  |  |
|         |        |  |                                  | 08                                 | Education                            | 25           | Manufacturing, distribution and            |  |  |  |  |
|         |        |  |                                  | 09                                 | Elections, campaigns, voting,        |              | services                                   |  |  |  |  |
|         |        |  |                                  |                                    | political parties                    | 26           | Natural resources, forest and              |  |  |  |  |
|         |        |  |                                  | 10                                 | Equal rights, civil rights,          |              | forest products, fisheries, mining         |  |  |  |  |
|         |        |  |                                  |                                    | minority affairs                     |              | and mining products                        |  |  |  |  |
|         |        |  |                                  | 11                                 | Government, financing,               | 27           | Public lands, parks, recreation            |  |  |  |  |
|         |        |  |                                  |                                    | taxation, revenue, budget,           | 28           | Social insurance, unemployment             |  |  |  |  |
|         |        |  |                                  |                                    | appropriations, bids, fees, funds    |              | insurance, public assistance,              |  |  |  |  |
|         |        |  |                                  | 12                                 | Government, county                   | • •          | workmen's compensation                     |  |  |  |  |
|         |        |  |                                  | 13                                 | Government, federal                  | 29           | Transportation, highways,                  |  |  |  |  |
|         |        |  |                                  | 14                                 | Government, municipal                | 20           | streets and roads                          |  |  |  |  |
|         |        |  |                                  | 15                                 | Government, special districts        | 30           | Utilities, communications,                 |  |  |  |  |
|         |        |  |                                  | 16                                 | Government, state                    |              | televisions, radio, newspaper,             |  |  |  |  |
|         |        |  |                                  |                                    |                                      | 31           | power, CATV, gas<br>Other (please specify) |  |  |  |  |
|         |        |  |                                  |                                    |                                      | 51           | Other (please specify)                     |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    | CERTIFICATION: I hereby certify t    | hat the a    | bove is a true, complete and               |  |  |  |  |
|         | 1.1    |  | I                                |                                    | correct statement in accordance with | Section      | 67-6624 Idaho Code.                        |  |  |  |  |
| Item    |        | by any rule, ratemaking decisi   | s or bond lobbyist was support-  |                                    |                                      |              |  |  |  |  |  |
| 5       |        | opposing.  | s of bolid lobbyist was support- |                                    |                                      |              |  |  |  |  |  |
|         | ing or | opposnig.  |                                  | -                                  | Electronically signed                | 4/14/2015    |  |  |  |  |  |
|         |        |  |                                  | Lobbyist signature                 |                                      | Date         |  |  |  |  |  |
|         |        |  |                                  |                                    | Boogist signature                    |              | Date                                       |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |
|         |        |  |                                  |                                    |                                      |              |  |  |  |  |  |