

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

5129

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:28
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|--|---------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|--|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 1 AT&T SERVICES, INC. 4393 Riverboat Rd., Taylorsville, UT 84123 |
| | No. 2 Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402 |
| | No. 3 Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642 |
| | No. 4 City of Meridian 33 E Broadway Ave, Meridian, ID 83642 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:28
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 5 | Employer No. 6 | Employer No. 7 | Employer No. 8 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 5</td> <td>Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215</td> </tr> <tr> <td>No. 6</td> <td>Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038</td> </tr> <tr> <td>No. 7</td> <td>DIRECTV, LLC 90 State Street, Ste 700, Albany, NY 12207</td> </tr> <tr> <td>No. 8</td> <td>Discovery Education Inc. One Discovery Place, Silver Spring, Maryland 20910</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 5 | Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215 | No. 6 | Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038 | No. 7 | DIRECTV, LLC 90 State Street, Ste 700, Albany, NY 12207 | No. 8 | Discovery Education Inc. One Discovery Place, Silver Spring, Maryland 20910 |
|--|--|--------|-------------------------------------|-------|--|-------|---|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 5 | Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215 | | | | | | | | | | |
| No. 6 | Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038 | | | | | | | | | | |
| No. 7 | DIRECTV, LLC 90 State Street, Ste 700, Albany, NY 12207 | | | | | | | | | | |
| No. 8 | Discovery Education Inc. One Discovery Place, Silver Spring, Maryland 20910 | | | | | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:28

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 9 | Employer No. 10 | Employer No. 11 | Employer No. 12 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | |
|---|--|
| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p>No. 9 DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005</p> <p>No. 10 Education Networks of America 1101 McGavock St., Nashville, TN 37203</p> <p>No. 11 Gem Plan 1575 Baldy Ave., Pocatello, ID 83201</p> <p>No. 12 Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501</p> |
|---|--|

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:28
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|---|------------------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------------|------------------------|------------------------|
| | | Employer No. 13 | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 13 | Idaho Business for Education P.O. Box 190163, Boise, ID 83719 |
| | No. 14 | Idaho Power Company P.O. Box 70, Boise, ID 83720 |
| | No. 15 | Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873 |
| | No. 16 | Idaho Trucking Association 3405 E Overland Rd, Ste 175, Meridian, ID 83642 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:29

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|---|--|------------------------------------|--|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|---|--|------------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------------|------------------------|------------------------|
| | | Employer No. 17 | Employer No. 18 | Employer No. 19 | Employer No. 20 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 17 | Insurance Auto Auctions 2 Westbrook Corporate Center, Ste 500, Westchester, IL 60154 |
| | No. 18 | Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035 |
| | No. 19 | Intoximeters, Inc. 2081 Craig Rd., St. Louis, MO 63146 |
| | No. 20 | Johnson & Johnson 1215 K Street, Ste 2040, Sacramento, CA 95814 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:29
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|-----------------------------|---|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|---|-----------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|----------------------------|---|---------------------------------|---|-----------------|-----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 21 | Employer No. 22 | Employer No. 23 | Employer No. 24 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|---|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 21 Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702 |
| | No. 22 Microsoft Corporation One Microsoft Way, Redmond, WA 98052 |
| | No. 23 MillerCoors, LLC 250 S. Wacker Dr., Chicago, IL 60606 |
| | No. 24 Molina Healthcare, Inc. 300 University Ave., Ste 100, Sacramento, CA 95825 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:29

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|---|--|------------------------------------|--|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|---|--|------------------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|----------------------------|--|---------------------------------|---|------------------------|------------------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 25 | Employer No. 26 | Employer No. 27 | Employer No. 28 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 25 | Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404 |
| | No. 26 | Pew Charitable Trusts 2005 Market St, Ste 2800, Philadelphia, PA 19103 |
| | No. 27 | Priest Lake State Lessees Association 201 W. Seventh Ave, Post Falls, ID 83854 |
| | No. 28 | Reed Elsevier, Inc. 1150 18th St., Suite 600, Washington, D.C 20036 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 4:29
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address Brody Aston Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 04/10/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2015 |
|---|------------------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|------------------------|------------------------|----------------|
| | | Employer No. 29 | Employer No. 30 | Employer No. 31 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0 | \$ 0 | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 29 | Satellite Broadcasting & Communications Association 1100 17th Street NW, Ste 1150, Washington, DC 20036 |
| | No. 30 | Think Through Learning 116 Federal St., Floor 2, Pittsburgh, PA 15212 |
| | No. 31 | Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge St., Ste 200, Rockford, MI 49341 |
| | No. 4 | |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

See attached sheet

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature  Date 4/03/15

| | | | | | |
|--------|-------|--------|-------|---------|--------|
| H0014 | H0086 | H0185 | S1002 | S1085 | SCR105 |
| H0018 | H0098 | H0184 | S1003 | S1087 | SCR106 |
| H0020 | H0099 | H0185 | S1004 | S1088 | SCR107 |
| H0022 | H0110 | H0196 | S1003 | S1089 | SCR126 |
| H0026 | H0108 | H0197 | S1012 | S1091 | SCR131 |
| H0028 | H0121 | H0199 | S1013 | S1093 | |
| H0029 | H0122 | H0200 | S1016 | S1094 | |
| H0040 | H0123 | H0206 | S1017 | S1096 | |
| H0041 | H0124 | H0218 | S1018 | S1075 | |
| H0042 | H0125 | H0222 | S1019 | S1081 | |
| H0043 | H0126 | H0223 | S1021 | S1093 | |
| H0046 | H0127 | H0229 | S1024 | S1105 | |
| H0048 | H0130 | H0298 | S1026 | S1110 | |
| H0049 | H0131 | H0230 | S1028 | S1123 | |
| H0050 | H0134 | H0235 | S1032 | S1126 | |
| H0052 | H0135 | H0235 | S1033 | S1133 | |
| H0054 | H0138 | H0300 | S1039 | S1153 | |
| H0058 | H0151 | H0303 | S1042 | S1181 | |
| H 0064 | H0159 | H0304 | S1044 | S1183 | |
| H0065 | H0168 | H0305 | S1047 | S1184 | |
| H0069 | H0169 | H0311 | S1055 | S1185 | |
| H0070 | H0170 | H0312a | S1062 | S1187 | |
| H0074 | H0172 | H0317 | S1065 | S1188 | |
| H0076 | H0175 | H0326 | S1070 | S1189 | |
| H0077 | H0176 | H0328 | S1071 | S1193 | |
| H0082 | H0180 | H0329 | S1075 | HCR003 | |
| H0083 | H0182 | H0330 | S1081 | HCR 026 | |