Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5100

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Dat	Date prepared				Period covered			
James Hoover 2636 SW Brooklane Dr						4/	4/14/2015			month ending		ding		
Corva	llis, OR 97	333								(Mo.)	(Day)	(Yr.) 2015		
Item	Totals	of all reportal	ole expenditures made o	or incurred h	v Lobb	ovist or	by Lobbyist's	s Emplo	over on behalf					
1 Ca	tegory of Exp			Proportion	ate amo	unts con	tributed by eac	-	oyer (Identify en	_	-	<i>y</i> c1.		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of		10			I					
				Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		!	\$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00										
Advertis	sing		\$0.00	\$0.00										
Travel			\$0.00	\$0.00)									
Telepho	ne		\$46.00	\$46.0	00	.								
Other Expenses or Services			\$0.00	\$0.00		-					-			
		Total	\$ \$46.00	_ \$_\$46.00			\$	\$		\$				
*When t			re reporting for requires m											
	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					rs (\$10	5) for a legisl	lator, o	ther holder of p	ublic of	fice, executi	ive official		
Item-		n(s) of their ne								olic and Executive Officials				
	Date		Place		Amount			and Household Members in Group						
	 Continued on a	ttached page(s)												
INSTRUCTIONS						Item 3	1	En	Employer(s) Name(s) and Address(es)					
						No. 1 100 Bayer Boulevard Whippany NJ 07981 USA								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code														
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH: Lawerence Denney						No. 3								
Secretary of State PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

-	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			EEGISE/III VE SCI	JUL CI	DEIVINICATION				
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	the Ecopysist was supporting of opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
17				. 02	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	23	judges, crimes, prisons			
					conservation, zoning, land and		License, permits			
					water use	24	Liquor			
				08 09	Education	25	Manufacturing, distribution and			
					Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					.,		power, CATV, gas			
						31	Other (please specify)			
							4			
				(CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and			
	I			1	correct statement in accordance with		, 1			
Item		fy any rule, ratemaking decision			oorroot suitement in uccordance with	Section	07 002 1 144110 0040			
5	1		s or bond lobbyist was support-							
	ing or opposing.			Electronically signed			4/14/2015			
				Electronically signed						
				'	Lobbyist signature		Date			