Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5087

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 APR 15 PM 03:57

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared				Period covered		
Parrish Miller 2404 Bank Dr Boise, ID 83705					4/	/15/20	015		,	/ month end	ling	
											· · · · · · · · · · · · · · · · · · ·	(M.)
D 0100,	12 007 00									(Mo.		(Yr.)
										3	31	2015
Item 1	Totals	of all reportab	ole expenditures made of		-	-	•		-			er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
				Employer No. 1		1	Employer No. 2		Employer No.		5. 3 Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00)		\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel	- 0		\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or So	ervices	\$0.00	\$0.00								
Total			\$_\$0.00	\$_\$0.00			\$		\$	\$		
*When t	he number of e	emnlovers vou a	ı re reporting for requires m	ultiple L-2 fo	rms to l	he filed	a total	amount for all e	mnlovers should l	ne enter	ed on Page 1	
W HOH t			liture of more than one									ve official:
Item-	and member(s) of their household											
2	Date		Place			Amount		Names of Legislators, Pub and Household N				
								·	una mousemora m		отощр	
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3		En	mployer(s) Name(s) and Address(es)			
						Idaho Freedom Foundation						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 2404 Bank Dr Ste 314 Boise ID 83705 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO I	BE FILED W	ITH:										
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/15/2015 Lobbyist signature Date						