Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5060

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 APR 14 PM 02:22

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | 300 | ilistructions at | bottom of page | | | | | | | | | |
|---|-----------------------------------|------------------|-----------------------------|----------------|--|---|--------------------|---|----------------|----------------|-------------|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | |
| Kristin McGee 913 W. River Street, Suite 440 | | | | | | | 14/2015 | | | month en | ding | |
| Boise, ID 83702 | | | | | | | | | (Mo | (Day) | (Yr.) | |
| | | | | | | | | | 3 | 31 | 2015 | |
| Item 1 | Totals | of all reportat | ole expenditures made of | or incurred b | y Lobb | yist or | by Lobbyist's E | nployer on behal | f of Lobb | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| | | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | 2 Employer | Employer No. 3 | | No. 4 | |
| Entertainment Food and Refreshment | | | e \$0.00 | | _ | | th. | | | | | |
| Food and Refreshment Living Accommodations Advertising | | | \$ \$0.00 | \$ \$0.00 | | : | \$ | \$ | | \$ | | |
| _ | | ions | \$0.00 | \$0.00 | | - | | | | | | |
| | sing | | \$0.00 | \$0.00 | | - | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | - | | | | | | |
| Telepho | | | \$0.00 | \$0.00 | | - | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 |) | | | | | | | |
| Total | | | \$_\$0.00 | \$_\$0.00 | | : | \$ | \$ | | \$ | | |
| *When t | he number of | amplovare vou a | re reporting for requires m | | rme to k | he filed (| a total amount for | all amployers shoul | ld ha antar | ed on Page 1 | | |
| vv nen t | | | liture of more than one | | | | | | | | ve official | |
| Item- | and member(s) of their household. | | | | | Names of Local town Public and Forestine Officials | | | | | | |
| 2 | Date | | Place | | | mount | IName | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | | | | | | |
| | | | | | | | Community Trar | sportation Assoc | iation of I | daho | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 913 W. River Street, Suite 440 Boise ID 83702 USA | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--------|--|----------------------------------|---------------------------------|------------------------------------|---|------------|--|--|--|--|
| 4 | | | | | | <i>a</i> 1 | | | | |
| 7 | the L | obbyist was supporting or opp | posing. | 1 | Subject | | Subject | | | |
| Subjec | t Codo | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number | and Section Number | 0.2 | farming, and livestock | | and controlled substances, health | | | |
| _ | table) | Legislative Ident. Number | and Section Number | - 02 | Amusements, games, athletics | 10 | insurance, hospitals | | | |
| 29 | | | | 0.2 | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 04 | investments Children, minors, youth, | 20 | Insurance (excluding health insurance) | | | |
| | | | | 04 | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| | | | | 07 | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | 23 | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
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| | | | | l , | CERTIFICATION. I beneficiation | l4 4l | h i 4l-4 d | | | |
| | | | | | CERTIFICATION: I hereby certify t correct statement in accordance with | | | | | |
| Item | Identif | fy any rule, ratemaking decision | on, procurement, contract, | ' | correct statement in accordance with | Section | 67-0624 Idano Code. | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | - | | | | | | |
| 3 | ing or | opposing. | | | | | 4/4 4/004 5 | | | |
| | | | | 1. | Electronically signed | | 4/14/2015 | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
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