

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 APR 15 AM 07:35  
SECRETARY OF STATE  
STATE OF IDAHO

5049

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701	Date prepared 4/14/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3   31   2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,387.04	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$ \$1,387.04	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 CGI Technologies and Solutions, Inc. 11325 Random Hills Road Fairfax VA 22030 USA</p> <p>No. 2 Friedman Foundation for Educational Choice One American Square, Ste. 2420 Indianapolis IN 46282 USA</p> <p>No. 3 HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA</p> <p>No. 4 Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
7, 8 11, 13 17, 29	S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 296, H.B. 269 H.B. 266, H.B. 262 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 50, H.B. 54 H.B. 126, H.B. 123 H.B. 124, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>4/14/2015</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>	

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Petroleum Council	PO Box 984 Boise ID 83701 USA
No.6	Idaho Petroleum Marketers & Convenience Store A	PO Box 984 Boise ID 83701 USA
No.7	John Deere c/o MultiState Associates, Inc.	515 King Street, Suite 300 Alexandria VA 22314 US
No.8	Johnson & Johnson Services Inc.	6929 N Hayden Rd Ste C-4 #611 Scottsdale AZ 85
No.9	K12	2300 Corporate Park Drive, Suite 200 Herndon VA
No.10	Les Schwab Tires	P.O. Box 5350 Bend OR 97701 USA
No.11	NFIB	PO Box 984 Boise ID 83701 USA
No.12	Thompson Creek Mining Company	PO Box 600 Challis ID 83226 USA