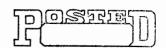
Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By State of Idaho

LOBBYISTS (Sec. 67-6619)

_of`___ Page(s) Page THIS SPACE FOR OFFICE USE ONLY



2015 FEB -2 AM 9: 08

Lawerence Denney Secretary of State

SCANNED (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Robert Naerebout month ending 01/29/2015 195 River Vista Place, Suite 308 Twin Falls, Idaho 83301 (Mo.) (Day) (Yr.) 31 01 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 1,523.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 1,523.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 4-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Dairymen's Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 195 River Vista Place, Suite 308 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Twin Falls, Idaho 83301 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	ct matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
Item or Ho		legislative activity in which	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Bubject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
hid or i	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					

ing or opposing.

Rules 02.04.05, 02.04.14, 02.04.28

Edit Machet 01-29-15