	Rev. 12/2012 LOBBYIST M			ST MON	MONTHLY REPORT FORM				PageofPage(s) THIS SPACE FOR OFFICE USE ONLY			
THE STATE		State of Idaho To Be Filed By:			<i>r</i> :				THIS S	PACE FOI	R OFFICE US	E ONLY
		Lawerence Denney		L-3 LOBBYISTS (Sec. 67-6619)				15 FEB 11 PM 04:10				
CALLS -	OF	Secretary of	State								ary o E of Ic	_
		(Type or print clear See instructions at	bottom of page									
Patrick	s name and Sulliva x 1703	l permanent busine	ss address	Date prepared 2/11/2015				Period covered <b>wonth ending</b>				
	ID 8370	)1							1	(Mo.)	(Day) <b>31</b>	(Yr.) 201
Item 1	Tot	als of all reportal	ble expenditures made of	or incurred by	/ Lobbyist	or by	Lobbyist's Empl	loyer on b				
Reimbu	rsed Persona	Expenditure Il Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b			uted by each empl	oyer (Iden	tify emplo	oyers, ui	nder	
		o be Reported		Employ	er No. 1	E	Employer No. 2	Emp	loyer No. 3		Employer	No. 4
Entertain Food and	nment d Refresh	ment	\$_\$2,192.01	\$ <u>_\$300</u> .	05	\$ \$0.00 \$0.00 \$0.00		\$ \$483.63 \$0.00 \$0.00		\$	\$ <u>\$0.00</u> \$0.00 \$0.00	
Living A	Accommo	dations	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		_\$	0.00	\$0.0	00		\$0.00 \$0.00	
Telephor	ne		\$0.00	\$0.00		_	0.00	\$0.0	00			
Other Ex	xpenses o	r Services	\$0.00	\$0.00		\$0.00		\$0.00			\$0.00	
Total			\$ \$2,192.01	\$_\$300.05		\$ \$	\$0.00 \$_\$483.6		3.63	\$	\$0.00	
		2000	T									
*When th		of employers you a	are reporting for requires n	nultiple L-2 for	ms to be file						-	
	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 for	ms to be file						-	ve offici
*When the second	The tota	of employers you a ls of each expend	are reporting for requires n diture of more than one	nultiple L-2 for	ms to be file	105) f	for a legislator, or Names of	other hold	er of publ	ic offic nd Exec	e, executi	
Item-	The tota and men	of employers you a ls of each expend	are reporting for requires n diture of more than one ousehold.	nultiple L-2 for	ms to be file dollars (\$	105) f	for a legislator, or Names of	other hold	er of publi	ic offic nd Exec	e, executi	
Item-	The tota and men	of employers you a ls of each expend	are reporting for requires n diture of more than one ousehold.	nultiple L-2 for	ms to be file dollars (\$	105) f	for a legislator, or Names of	other hold	er of publi	ic offic nd Exec	e, executi	
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Item- 2	The tota and men Date	of employers you a ls of each expend aber(s) of their ho on attached page(s) INST	are reporting for requires n diture of more than one ousehold. Place	nultiple L-2 for hundred five	ms to be file dollars (\$ Amour It	105) f nt 	or a legislator, o	other hold	er of public a nold Memb	ic offic	e, executi	
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Item- 2	The tota and men Date	of employers you a ls of each expend aber(s) of their ho on attached page(s) INST ile this form: An 67 ne: Monthly repo	re reporting for requires n diture of more than one ousehold. Place	nultiple L-2 for hundred five	ms to be file dollars (\$ Amour It No.	105) f nt 3 Act 1 800 Adt	or a legislator, o Names o En Centure	mployer(s) ve NW Ste	er of public rs, Public a hold Memb Name(s) an 600 Wash sation	nd Exec pers in C	e, executi eutive Offic Group ess(es)	ials
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T					TECT	IDENTIFICATION			
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4					<b>C</b> 1				
-	the Lobbyist was supporting or opp	bosing.		Subject		Subject			
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from ta		and Section Number	02	farming, and livestock		and controlled substances, health			
	H.B. H95, S.B. S1011		02	Amusements, games, athletics	10	insurance, hospitals			
2, 11	п.в. пээ, З.в. 51011		02	and sports	18	Higher education			
			03	Banking, finance, credit and investments	19	Housing, construction, codes			
			04	Children, minors, youth,	20	Insurance (excluding health insurance)			
			04	senior citizens	21	Labor, salaries and wages,			
			05	Church and religion	21	collective bargaining			
			05	Consumer affairs	22	Law enforcement, courts,			
			07	Ecology, environment, pollution,	22	judges, crimes, prisons			
			07	conservation, zoning, land and	23	License, permits			
				water use	23	Liquor			
			08	Education	24	Manufacturing, distribution and			
			08	Elections, campaigns, voting,	23	services			
				political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
				,		power, CATV, gas			
					31	Other (please specify)			
				CERTIFICATION: I hereby certify t		· 1			
	Identify any rule, ratemaking decision	on procurement contract		correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	bid or bid process, financial services								
	ing or opposing.								
L				Electronically signed		2/11/2015			
Rule #	#27-0101-1401		1	Lobbyist signature		Date			

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Patrick Sullivan PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$38.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38.42
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$399.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$399.55
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$125.62	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$125.62
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$473.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$473.54
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$180.60	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$180.60
No.22	\$80.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$80.84

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$109.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$109.76
No.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Blue Cross of Idaho	PO Box 7408 Boise ID 83707 USA
No.6	CH2M Hill	332 E Front St Ste 200 Boise ID 83702 USA
No.7	City of Meridian	33 E Broadway Ave Meridian ID 83642 USA
No.8	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.9	Dentaquest	12121 N. Corporate Parkway Mequon WI 53092 US
No.10	Eli Lilly	Lilly Corporate Center Indianapolis IN 46285 USA
No.11	FMC Corporation	1101 Pennsylvania #325 Washington DC 20004 U
No.12	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.13	Idaho Association of Health Underwriters	PO Box 8102 Boise ID 83707 USA
No.14	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.15	Intermountain Gas Co	PO Box 7808 Boise ID 83707 USA
No.16	Magnida	12727 Kimberly Lane Suite 204 Houston TX 77024
No.17	Moneytree	1501 S Capitol Way Ste 202 Olympia WA 98502 U
No.18	Motion Picture Association of America	1600 Eye St. NW Washington DC 20006 USA
No.19	Pacific Northwest Generating Cooperative	711 NE Halsey #200 Portland OR 97232 USA
No.20	Surface Water Coalition	PO Box 248 Burley ID 83318 USA
No.21	TransCanada	One SW Columbia St Ste 475 Portland OR 97258 l
No.22	Treasure Valley Racing LLC	5610 N Glenwood St Boise ID 83714 USA
No.23	United Health Group	701 Pennsylvania Ave NW Ste. 200 Washington D(
No.24	URS	720 Park Blvd Boise ID 83729 USA
No.25	US Mortgage Insurers	1101 17th St. NW Suite 700 Washington DC 2003