Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5377

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 FEB 11 AM 07:43

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
	ce Lott 6 6th Street NW shington, DC 20001					2/	11/2015			month ending		
									l Ma	.) (Day) (Yr.	`	
									(Mo	´ ı ` ´ ı ` .	_	
									1	31 201	5	
Item 1			ole expenditures made o			-		-				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			r	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00		\	S	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		-		-			_	
Total			\$_\$0.00	\$_\$0.00		\$	S	\$\$		\$	_	
*When t	ha number of	mplovara vou a	l re reporting for requires m	 	rma to b	   a filad a	total amount for all a	mplayara shauld	ha antar	od on Paga 1		
WHICH t			liture of more than one								cial	
Item-	and member(s) of their household											
2	Date		Place	2		mount		James of Legislators, Public and Executive Officials and Household Members in Group				
										<u>F</u>		
	Continued on a	ttached page(s)				_						
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
						Mylan Inc.						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 700 6th Street NW Suite 525 Washington DC 20001 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

-	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item		louse Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or op		Code	Subject	Code	Subject				
		ggg		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code   Bill, Resolution or Other   Appropriation Bill Number			1	farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
31					and sports	18	Higher education				
31				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power CATV gas				
						31	Other (please specify)  Pharmacy Rule or				
							Pharmacy Rule of				
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and				
	Identit	ntify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>				
Item											
5		bid or bid process, financial services or bond lobbyist was support- ing or opposing.									
	mg or				Electronically signed		2/11/2015				

Electronically signed

Lobbyist signature

2/11/2015

Date