Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5370

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 FEB 11 PM 01:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Harold Ott						2/11/2015			month ending				
777 S Latah Boise, ID 83705										-	<u>•</u>		
bolse, ib 63703										(Mo	´ ı `	(Yr.)	
										1	31 2	015	
Item 1	Totals	of all reportab	ole expenditures made o		-	-	-	-	-				
Reimbu	rsed Personal Li	ving and Travel	*Total Amount for All Employers	Proportional Item 3, at 1				ted by each emplo	oyer (Identify en	nployer	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7 th Employers	Employer No. 1		1	Employer No.		Employer No.		Employer No	. 4	
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$642.90	\$642.90									
Telepho	ne		\$0.00	\$0.00									
Other E	xpenses or So	ervices	\$0.00	\$0.00									
Total			\$_\$642.90	\$_\$642.90			\$	\$		\$			
****		1	·	 	. 1			1 (C 11	1 111		1 D 1		
*wnen t			re reporting for requires m									official	
Item-	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					15 (\$10	75) 10	n a legislator, o	ther holder of p	done o	mee, executive (Jinoian	
2											blic and Executive Officials		
Date Date			Place			Amount		and Household Members in Group					
		++ld(-)											
Continued on attached page(s)							n						
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)			.ddress(es)			
							Idah	no Association o	f School Admini	strators	;		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 777 S Latah St Boise ID 83705 USA							
		07	-001 / Idalio Code				• • • •	<u> </u>		•			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

-	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which					0201					
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
			01	Agriculture, horticulture,		Health service, medicine, drugs					
Subject Code B		Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health				
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
		H.B. 76		02	and sports	18	Higher education				
8		11.B. 70		03	Banking, finance, credit and	19	Housing, construction, codes				
				05	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				"	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing, taxation, revenue, budget,	27	Public lands, parks, recreation				
							Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
					ŕ		power, CATV, gas				
						31	Other (please specify)				
							4 1 3/				
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and				
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with						
Item											
5			s or bond lobbyist was support-								
ing or opposing.				Electronically signed	2/11/2015						
				-	Lobbyist signature						
				1	Loody ist signature		Date				