| | 012 | | LOBBYIST MONTHI | | | Y REPORT FORM | | | PageOfPage(s) THIS SPACE FOR OFFICE USE ONLY | | | |
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| E Coras Coras | 1 OF | o Lawerence Denney | | L-3 LOBBYISTS (Sec. 67-6619) | | | | 15 FEB 17 PM 03:43 | | | | |
| Care 1 | OF | Secretary of | | | | | | | | ARY OI E OF ID | - | |
| | | (Type or print clear See instructions at | | | | | | | | | | |
| Lobbyist's name and permanent busine Tony Smith 802 W Bannock St Boise, ID 83702 | | | | | | Date prepared | | | Period covered | | | |
| | | | | | | 2/17/2015 | | | (Mo.) (Day) (Yr.) | | | |
| , | | | | | | | | | | (MO.) | (Day) | 2015 |
| Item 1 | Tot | tals of all reportal | ble expenditures made | or incurred by | y Lobbyist | or by I | .obbyist's Emp | oloyer on be | ehalf of | Lobbyi | st's Employ | yer. |
| Reimbur | sed Persona | Expenditure al Living and Travel to Lobbying Activity | *Total Amount for All Employers | Proportiona Item 3, at b | | | ted by each emp | oloyer (Ident | tify emp | loyers, ı | under | |
| | | o be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | . 3 | Employer No. 4 | |
| Entertain Food and | | ment | \$_\$0.00 | \$_\$0.00 |) | \$ \$0.00 | | \$_\$0.0 | \$_ \$ 0.00 | | \$_\$0.00 | |
| Living A | ccommo | dations | \$0.00 | \$0.00 | | \$0.00 | | \$0.0 | \$0.00 | | \$0.00 | |
| Advertisi | ing | | \$0.00 | \$0.00 |) | \$0.00 | | \$0.0 | \$0.00 | | \$0.00 | |
| Travel | | | \$0.00 | \$0.00 |) | _\$ | 0.00 | \$0.0 | 0 | | \$0.00 | |
| Telephon | ther Expenses or Services \$0.00 Total \$_\$0.00 | | \$0.00 | | \$0.00 \$0 | | \$0.0 | \$0.00 | | \$0.00 | | |
| Other Ex | | | \$0.00 | \$0.00 | | \$ | \$0.00 \$0.00 | | 0 | \$0.00 | | |
| - | | | | _ \$_\$0.00 \$_\$0.00 | | | \$_\$0.00 | | | ÷ ¢0.00 | | |
| | | Total | \$_\$0.00 | \$ \$0.00 |) | \$ <u>\$</u> | 0.00 | <u>\$</u> \$0.0 | 0 | | <u>\$ \$0.00</u> | |
| *When th | | of employers you a | are reporting for requires r | nultiple L-2 for | rms to be file | ed a tota | l amount for all | employers sl | hould be | entered | on Page 1. | |
| *When th | The tota | of employers you a | are reporting for requires r diture of more than one | nultiple L-2 for | rms to be file | ed a tota | l amount for all or a legislator, | employers sl other holde | hould be er of put | entered blic offi | on Page 1. ce, executiv | |
| | The tota | of employers you a ls of each expend | are reporting for requires r diture of more than one | nultiple L-2 for | rms to be file | ed a tota 105) fo | l amount for all or a legislator, | employers sl | hould be er of pul | entered blic offi | on Page 1. ce, executive | |
| Item- | The tota and men | of employers you a ls of each expend | are reporting for requires r diture of more than one ousehold. | nultiple L-2 for | rms to be file e dollars (\$ | ed a tota 105) fo | l amount for all or a legislator, | employers sl other holde | hould be er of pul | entered blic offi | on Page 1. ce, executive | |
| Item- | The tota and men | of employers you a ls of each expend | are reporting for requires r diture of more than one ousehold. | nultiple L-2 for | rms to be file e dollars (\$ | ed a tota 105) fo | l amount for all or a legislator, | employers sl other holde | hould be er of pul | entered blic offi | on Page 1. ce, executive | |
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| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|--|--------------------------------|----------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 17, 18 | 8 | | | | and sports | 18 | Higher education | | | |
| 23 | • | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 20 | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | |
| | Idanti | fy any rule, ratemaking decisi | on progurament contract | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | |
| 5 | | opposing. | s of bolid lobbyist was support- | | | | | | | |
| | ing or | opposing. | | 1 | Electronically signed | | 2/17/2015 | | | |
| | | | | - | Lobbyist signature | | Date | | | |
| | | | | | Loooyisi signature | | Date | | | |
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Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Tony Smith 802 W Bannock St Boise, ID 83702

| Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--|--|--|--|--|---|--|
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| | Food & Refreshment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Food & Refreshment Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Food & RefreshmentAccommodationsAdvertising\$0.00 | Food & RefreshmentAccommodationsAdvertisingTravel\$0.00 | Food & RefreshmentAccommodationsAdvertisingTravelTelephone\$0.00 | Food & RefreshmentAccommodationsAdvertisingTravelTelephoneExpenses or Services\$0.00 |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|---|
| No.5 | Idaho Association of Cosmetology Schools | 557 Mariah Ave. Rexburg ID 83440 USA |
| No.6 | Idaho Chapter-American Association of Naturopath | 6550 W. Emerald Ste 112 Boise ID 83704 USA |
| No.7 | Idaho Health Care Association | 1524 W Cayuse Creek Dr Meridian ID 83646 USA |
| No.8 | Idaho Midwifery Council | 388 Coyote Way Bonners Ferry ID 83805 USA |
| No.9 | Idaho Optometric Physicians Association | 740 W Watersford Dr Eagle ID 83616 USA |
| No.10 | Idaho Orthopedic Society | PO Box 140357 Garden City ID 83714 USA |
| No.11 | Idaho Psychological Association | 223 W. State St. Boise ID 83702 USA |
| No.12 | John D and Catherine T MacArthur Foundation | 380 Riverside Drive 1 D New York NY 10025 USA |
| No.13 | Northwest Career Colleges Federation | 4200 6th Ave NE Ste 313 Lacey WA 98503 USA |
| No.14 | Verizon | 410 11th Ave SE #103 Olympia WA 98501 USA |
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