

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 FEB 13 PM 02:45  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

5330

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |  |
|---|----------------------------|--|
| Lobbyist's name and permanent business address<br>Apple Inc<br>2350 Kerner Blvd<br>San Rafael, CA 94901 | Date prepared<br>2/13/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>1   31   2015 |
|---|----------------------------|--|

|  |  |  |                 |                 |                 |
|--|--|--|-----------------|-----------------|-----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                 |                 |                 |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                 |                 |                 |
|  |  | Employer No. 1   | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment  | \$ \$0.00  | \$ \$0.00  | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Living Accommodations  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Advertising  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Travel   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Telephone  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Other Expenses or Services   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| <b>Total</b>   | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>   | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|                |   |       |        |   |
|----------------|---|-------|--------|---|
| <b>Item- 2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|                | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|                |   |       |        |   |

Continued on attached page(s)

|  |               |   |
|--|---------------|---|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                           |
|  | No. 1         | Apple Inc<br>2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA |
|  | No. 2         |   |
|  | No. 3         |   |
|  | No. 4         |   |

| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
| 8  |   |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02  | Amusements, games, athletics and sports  |
|  |   |  | 03  | Banking, finance, credit and investments   |
|  |   |  | 04  | Children, minors, youth, senior citizens   |
|  |   |  | 05  | Church and religion  |
|  |   |  | 06  | Consumer affairs   |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08  | Education  |
|  |   |  | 09  | Elections, campaigns, voting, political parties  |
|  |   |  | 10  | Equal rights, civil rights, minority affairs   |
|  |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12  | Government, county   |
|  |   |  | 13  | Government, federal  |
|  |   |  | 14  | Government, municipal  |
|  |   |  | 15  | Government, special districts  |
|  |   |  | 16  | Government, state  |
|  |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18  | Higher education   |
|  |   |  | 19  | Housing, construction, codes   |
|  |   |  | 20  | Insurance (excluding health insurance)   |
|  |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23  | License, permits   |
|  |   |  | 24  | Liquor   |
|  |   |  | 25  | Manufacturing, distribution and services   |
|  |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27  | Public lands, parks, recreation  |
|  |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29  | Transportation, highways, streets and roads  |
|  |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31  | Other (please specify) _____   |
| Item 5   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> . |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  | <u>Electronically signed</u><br>Lobbyist signature  | <u>2/13/2015</u><br>Date   |

Please refer to the designated lobbyist John Drescher.