Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5242

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 FEB 17 PM 04:49

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Misty Swanson 222 N. 13th St.							2/17/2015			month en	ding	
222 N. 13til St.									(Mo	(Day)	(Yr.)	
Boise, ID 83702								1	31	2015		
T4										31	2013	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobb	yist or	oy Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.	
Reimbu	tegory of Expressed Personal Li		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, unitem 3, at bottom of page.)					s, under		
	Not Have to be		r	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ <u>\$0.00</u>	\$_\$0.00	)	\		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_				.		
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other E	xpenses or Se	ervices	\$0.00	\$0.00		-						
Total \$_			\$_\$0.00	\$ \$0.00		\$		\$				
*When t	he number of o	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	oe filed a	total amount for all e	mployers should	be enter	ed on Page 1.		
	The totals of each expenditure of more than one hundred five doll										ve official	
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials						
2	Date Place			Am		mount			ousehold Members in Group			
	ontinuad on a	ttached paga(s)										
Continued on attached page(s)												
INSTRUCTIONS						3	Ei	Employer(s) Name(s) and Address(es)				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	Idaho School Boards Association					
						222 N 13th St Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other							
4		obbyist was supporting or opp		Code	Subject		Subject		
	l the E	occylist was supporting or opp	5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
8				1	and sports	18	Higher education		
O				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				1	CERTIFICATION: I hereby certify t		, 1		
	Identif	y any rule, ratemaking decision	on procurement contract	1 (	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support-						
5	1	opposing.	or bond tobbyist was support						
	ing or opposing.			Electronically signed			2/17/2015		
				i	Lobbyist signature		Date		
							2000		
				1					