		LOBRAI	ST MON	THLY <b>F</b>	REPORT FO	RM	Page		age(s)	
WAT SEAL	State of Ida	aho	To Be Filed By	/:			THIS SPA	CE FOR OFFICE US	SE ONLY	
	• Lawerence De	ence Denney		L-3 LOBBYISTS (Sec. 67-6619)			15 FEB 06 AM 09:21			
THE OF	Secretary of S	State				SECRETARY OF STAT				
	(Type or print clear See instructions at									
Lobbyist's name and permanent business address Roger Seiber 599 W Bannock			Date prepared 2/6/2015				Period covered			
						month ending				
Boise, ID 8	83702						(M	o.) (Day)	(Yr.)	
							1	31	2015	
Item 1	Totals of all reportal	ble expenditures made	or incurred by	/ Lobbyist (	or by Lobbyist's E	Employer on be	half of Lot	byist's Emplo	oyer.	
Reimbursed Pe	ry of Expenditure Personal Living and Travel ining to Lobbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identi Item 3, at bottom of page.)				ers, under		
	Have to be Reported		Employe	er No. 1	Employer No.	2 Emplo	Employer No. 3		Employer No. 4	
Entertainmen Food and Ref		\$_\$0.00	\$ \$0.00		\$_ <b>\$</b> 0.00	\$_\$0.0	0	\$ \$0.00		
Living Accor	mmodations	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00	
Advertising		\$0.00	\$0.00		\$0.00	\$0.0	0	\$0.00	\$0.00	
Travel		\$0.00	\$0.00		\$0.00	\$0.0	0	\$0.00	\$0.00	
Telephone		\$0.00	00 \$0.00		\$0.00		0	\$0.00	\$0.00	
Other Expens	ses or Services	\$0.00	\$0.00	l	\$0.00 \$0.		0	\$0.00	\$0.00	
	Total	\$_\$0.00	\$ \$0.00		\$_\$0.00	\$_\$0.0	0	_ \$_\$0.00		
*When the nur		\$_\$0.00								
The	mber of employers you a e totals of each expendence	re reporting for requires r diture of more than one	nultiple L-2 for	ms to be file	d a total amount for	all employers sh	nould be ente	ered on Page 1.	ive officia	
Item-	mber of employers you a e totals of each expend l member(s) of their ho	re reporting for requires r diture of more than one ousehold.	nultiple L-2 for	ms to be file dollars (\$1	d a total amount for 105) for a legislat Nam	all employers sh or, other holder	nould be ente r of public s, Public and	ered on Page 1. office, execut		
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Item- 2 □ Contin	mber of employers you a e totals of each expend l member(s) of their ho Date nued on attached page(s) INST uld file this form: An	re reporting for requires r diture of more than one ousehold. Place	nultiple L-2 for	ms to be file dollars (\$ Amoun	em Ada County Hig 3775 Adams St	e all employers sh or, other holder hes of Legislators and Househ Employer(s) N ghway District t Garden City IE	Nould be enter r of public s, Public and old Member Name(s) and D 83714 US	Address(es)		
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	Subi	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUB	IECT	IDENTIFICATION
Item		ouse Bill, Resolution or other				JLCI	
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 1	2				and sports	18	Higher education
24, 2				03	Banking, finance, credit and	19	Housing, construction, codes
29	0				investments	20	Insurance (excluding health
29				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify t		
	Identi	fy any rule, ratemaking decisi	on, procurement, contract.	] '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>
Item			s or bond lobbyist was support-				
5		opposing.					
	ing or	opposing.		-	Electronically signed		2/6/2015
					Lobbyist signature		Date
							Duc

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Roger Seiber 599 W Bannock Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Tota
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Wine Institute	425 Market St Ste 1000 San Francisco CA 94105 L