Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5150

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

15 FEB 13 PM 04:34

**SECRETARY OF STATE** STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

	( VI	1	ly in black ink) bottom of page										
Lobbyist's name and permanent business address Kristen Atwood 1087 W River St Boise, ID 83702							-	pared 2015	<u>'</u>	(Mo	covered month end	(Yr.)	
Item	Totals of	all reportab	ole expenditures made o	or incurred b	ov Lobi	bvist or	· by l	Lobbyist's Empl	over on beha	1 alf of Lobb		2015 ver	
Reimbu	tegory of Expendence of Expend	diture and Travel	*Total Amount for All Employers		ate amo	ounts cor	ntribu	ited by each emplo	-				
	Not Have to be Rep			Employ	yer No.	1	Е	mployer No. 2	Employ	er No. 3	Employer	No. 4	
Entertai Food an	nment d Refreshment		\$_\$0.00	\$_\$0.00	0		\$ <u>\$</u>	0.00	\$ \$0.00		\$ \$0.00		
Living A	Accommodations	5	\$0.00	\$0.00	0		\$0.00		\$0.00		\$0.00		
Advertis	sing		\$0.00	\$0.00	0		\$0.00		\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00	0		\$	0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00	0		\$	0.00	\$0.00		\$0.00		
Other E	xpenses or Servi	ces	\$0.00	\$0.00	0		\$	0.00	\$0.00		\$0.00		
*When t	he number of emp	Total	\$ \$0.00	\$ \$0.00				0.00	\$_\$0.00	uld be enter	\$ \$0.00		
		ach expend	liture of more than one									ve official	
Item-	Date		Place		A	Amount			Legislators, land Househol		Executive Offic in Group	ials	
<b>↓</b>	Continued on attacl	hed page(s)											
INSTRUCTIONS						Iten 3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1	7155 W Denton St Boise ID 83704 USA  Central District Health Department (CDHC)						
TO I	BE FILED WITH	Lawer	rence Denney etary of State			No. 3		ho Board of Prof 0 E Watertower				ors	
PO Box 83720 Boise, ID 83720-0080							Idaho Counties Risk Management Program No. 4						

3100 Vista Ave Ste 300 Boise ID 83705 USA

					LEGICI ATIME CUDIECT INEMTHEICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op		Code	Subject	Code	Subject			
	the I	coody ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	] 01	farming, and livestock	1,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
16, 1	7	S.B. 1090, S.B. 1079		1 -	and sports	18	Higher education			
22, 2		S.B. 1063, S.B. 1046		03	Banking, finance, credit and	19	Housing, construction, codes			
ZZ, Z	9	S.B. 1037, S.B. 1036			investments	20	Insurance (excluding health			
		H.B. 0098, H.B. 0091		04	Children, minors, youth,		insurance)			
		H.B. 0090, H.B. 0089			senior citizens	21	Labor, salaries and wages,			
		H.B. 0082, H.B. 0066		05	Church and religion		collective bargaining			
		H.B. 0055, H.B. 0053		06	Consumer affairs	22	Law enforcement, courts,			
		H.B. 0017		07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties Equal rights, civil rights,	20	Natural resources, forest and forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	l	6 1 1 1 1 1 1 1			correct statement in accordance with					
Item	Identi	fy any rule, ratemaking decisi	on, procurement, contract,							
5		opposing.	s or bond lobbyist was support-	1						
	ing or	opposing.		-	Electronically signed		2/13/2015			
				1	Lobbyist signature		Date			
				'			Date			

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address	
Kristen Atwood 1087 W River St Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				<u> </u>			

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Sheriffs Association	1087 W River St Ste 100 Boise ID 83702 USA
No.6	Idaho State Board of Dentistry	PO Box 83720 Boise ID 83720-0021 USA
No.7	Property Casualty Insurers Association of America	8700 W Bryn Mawr Ave Ste 1200S Chicago IL 606