Rev. 12/2012 5126 State of Idaho Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

15 FEB 17 PM 4:36 STATE OF IDAHO

nrint clearly in black ink)

	, ,	pe or print clear instructions at	•												
Lobbyist's name and permanent business address							Date prepared					Period covered			
Mckinsey Lyon 350 N 9th St STE 550 Boise, ID 83702									2/12/20	2/12/2015			(Day)	(Yr.) 2015	
Item	Totals	of all reporta	ble ex	openditures made o	or incu	rred by	Lobb	vist or	by Lobbyist's Emp	lover on	behalf o	1 f Lobbyi	<u> </u>	1	
Category of Expenditure Reimbursed Personal Living and Travel				*Total Amount for All Employers	Proportionate amo			ints con	tributed by each emp	loyer (Id	entify em	ployers, u	ınder		
	Not Have to be	Reported			Employer No		r No. 1	. 1 Employer No. 2		Employer No. 3		o. 3	Employer No. 4		
Entertai Food an	nment id Refreshme	ent	s _	333.50	_ \$			5	<u> </u>	_ \$	333.50)	\$		
Living A	Accommodat	ions			- I					-		-			
Adverti	sing							-		_		-			
Travel					-			-							
Telepho						1		-		-		-			
Other E	xpenses or S	ervices						-							
	Total		s_	333.50		0.00			0.00	§333.5	333.50) ,	0.0	00	
*When t	he number of	employers you a	l are rep	porting for requires m	l iultiple	L-2 forn	ns to b	l e filed a	total amount for all	 employer	s should b	e entered	on Page 1.		
	,	•			hundre	d five	dollar	s (\$10:	5) for a legislator, o	ther hol	der of pu	ıblic offic	ce, executi	ve officials	
Item- 2	and member(s) of their household.					Names of Legislators, Public and Executive Official Amount and Household Members in Group						cials			
	Date			Place			Ai	mount		and Hou	sehold Me	embers in	Group		
П	l Continued on a	ttached page(s)													
INSTRUCTIONS							Item 3	Е	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Se 67-6617 Idaho Code					ection		No. 1 Express Scripts, David Dederichs 6625 W 78th St. Mail route BLO620 Minneapolis MN 55439								
Filing deadline: Monthly reports due within fifteen (15) day month for activities of the past month.					s of the	,	Gallatin Public Affairs, Emily Baker No. 2 350 N 9th St STE 550 Boise, ID 83702								
TO BE FILED WITH: Lawerence Denney Secretary of State							No. 3	Midas Gold Corp., Anne LaBelle, 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN				W			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4 Shoshone-Bannock Tri PO Box 306 Fort Hall II							

4		ouse Bill, Resolution or other obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subject Code Bill, Resolution or Other Appropriation Bill Number			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, dru and controlled substances, he	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7.0	40	04044 04049		ı	and sports	18	Higher education
7,8,		S1011, S1048,		03	Banking, finance, credit and	19	Housing, construction, codes
11,	12,	H006, H007 H009,		1	investments	20	Insurance (excluding health
13,	16.	H008, H051,		04	Children, minors, youth,		insurance)
17,		H0108			senior citizens	21	Labor, salaries and wages,
		110100		05	Church and religion		collective bargaining
22, 24,				06	Consumer affairs	22	Law enforcement, courts,
26, 2				07	Ecology, environment, pollution,		judges, crimes, prisons
3	1]				conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution a
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, min
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemploym
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify correct statement in accordance with		
1tem		y any rule, ratemaking decisi		1	correct statement in accordance with	Section	07-0024 Idano Code.
			s or bond lobbyist was support-		(/ X // a		
	ing or	opposing.		-	X/ /ha	_	2.15.13
				1	Lobbyist signature		Date

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Item

LEGISLATIVE SUBJECT IDENTIFICATION

Health service, medicine, drugs and controlled substances, health

Manufacturing, distribution and

Natural resources, forest and forest products, fisheries, mining

and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,

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