Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5100

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

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,	1	ermanent busine	ss address			1 ^	repared		Period	covered	
	S Hoover	D.				2/11	1/2015			/ month ending	
	SW Brookl								-	<u>·</u>	
Corva	llis, OR 97	<i>ააა</i>							(Mo	.) (Day) (Yr.)
									1	31 201	5
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	rist or by	/ Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.	
Reimbu	tegory of Ex	ving and Travel	*Total Amount for All Employers	Proportion: Item 3, at			buted by each empl	oyer (Identify en	nployer	s, under	
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1			Employer No. 2	Employer No. 3 Employ		Employer No. 4	
Entertai	nment										
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00	0	\$_		. \$		\$	
Living Accommodations			\$0.00	\$0.00		_ _					
Adverti	sing		\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00							
Telepho	one		\$39.00	\$39.00							
Other Expenses or Services		\$0.00	\$0.00							_	
		Total	\$_\$39.00	\$_\$39.0	00	\$_		\$		\$	
*When t	he number of	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a to	otal amount for all e	mplovers should	he enter	ed on Page 1	
***************************************			liture of more than one								cials
Item-		er(s) of their ho				(+)				,	
2	Date		Place		Δm	nount		f Legislators, Pub and Household M		Executive Officials	
	Date		1 lacc		Alli	iouiit		and Household ivi	lembers	III Group	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Eı	mployer(s) Name(s) and A	.ddress(es)	
<u> </u>					[В	ayer Corporation				
Who	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	ı l	No. 1	00 Bayer Bouleva	rd Whippany NJ	07981	USA	
Filir	ng deadline:	Monthly repo	orts due within fifteen (1	.5) days of t	he h	No. 2					
	=		civities of the past mont								
TO	BE FILED W										
Lawerence Denney Secretary of State					N	No. 3					
			Box 83720								
	Dhan	Boise, e: (208) 334-2	ID 83720-0080 852 Fax: (208) 334-2	ກາຊາ	1	No. 4					
	PHON	e. (200) 334 - 2	оэ <i>2</i> гах. (200) ээ4-2	2202							

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	-		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/11/2015 Lobbyist signature Date						