|   | /2012  |  | LOBBYI   | ST MON   | THLY R                          | EPO                          | RT FORN              | 1  | Page                                |                             | age(s)      |
|---|--|--|--|--|---------------------------------|------------------------------|----------------------|--|-------------------------------------|-----------------------------|-------------|
| SEAT .  | SEAL   | State of Idaho To Be Filed By:   |  |  |                                 |                              | 1                    |  | THIS SPA                            | CE FOR OFFICE U             | SE ONLY     |
| -   |  |  | awerence Denney  |  | L-3 LOBBYISTS                   |                              |                      |  | 15 FEB 02 PM 01:37                  |                             |             |
| ALE SIL   | A IN   | Secretary of State   |  | (Sec. 67-6619)   |                                 |                              |                      |  |                                     |                             |             |
|   | Y One  |  |  |  |                                 |                              |                      | SECRETARY OF STA<br>STATE OF IDAHO                 |                                     |                             |             |
| ,   |  |  |  |  |                                 |                              |                      |  |                                     |                             | Dialo       |
|   |  | (Type or print clean<br>See instructions at  | bottom of page   |  |                                 |                              |                      |  |                                     |                             |             |
|   | Lobbyist's name and permanent business address<br>Kristin McGee  |  |  | · · ·  |                                 |                              | e prepared<br>2/2015 |  | Peric                               | Period covered month ending |             |
| 913 W. River Street, Suite 440<br>Boise, ID 83702 |  |  | 40   | )  |                                 |                              |                      |  |                                     |                             |             |
| Boise,  | , ID 8370  | JZ   |  |  |                                 |                              |                      |  | Ì                                   | Io.) (Day)                  | (Yr.)       |
| Item  |  |  |  |  |                                 |                              |                      |  | 1                                   | 31                          | 2015        |
| 1   |  | -  | ble expenditures made  | -  | -                               | -                            |                      | -  |                                     |                             | yer.        |
| Reimbu  | ursed Persona  | Expenditure<br>al Living and Travel  | *Total Amount for<br>All Employers   | Proportionate amounts contributed by each employer ( <b>Identify employers, under</b><br><b>Item 3, at bottom of page.</b> ) |                                 |                              |                      |  |                                     |                             |             |
|   | nses Pertaining to Lobbying Activity<br>Do Not Have to be Reported   |  |  | Employer No. 1   |                                 | Employer No. 2               |                      | Employer No. 3                                     |                                     | Employer No. 4              |             |
| Entertai<br>Food an                               |  | iment  | \$ \$0.00  | \$_\$0.00  | )                               | \$                           |                      | \$   |                                     | \$                          |             |
|   | Food and Refreshment<br>Living Accommodations<br>Advertising   |  | \$0.00   | \$0.00   |                                 | \$                           |                      |  |                                     |                             |             |
| -   |  |  | \$0.00   | \$0.00   | )                               |                              |                      |  |                                     |                             |             |
| Travel<br>Telephone                               |  |  | \$0.00   | \$0.00   | )                               |                              |                      |  |                                     | _                           |             |
|   |  |  | \$0.00   |  | )                               |                              |                      |  |                                     |                             |             |
| Other E   | Other Expenses or Services   |  | \$0.00   | \$0.00   | \$0.00                          |                              |                      |  |                                     |                             |             |
|   | Total  |  | \$_\$0.00  | \$ \$0.00  |                                 | \$                           | \$                   |  | \$                                  |                             |             |
|   |  |  |  |  |                                 |                              |                      |  |                                     | _                           |             |
|   | When the number of employers you are reporting for requires mult<br>The totals of each expenditure of more than one hu   |  |  |  |                                 |                              |                      |  |                                     | -                           | ive officia |
| *When t   | The tota   | ils of each expendence   | diture of more than one  |  |                                 |                              |                      |  | ors, Public and Executive Officials |                             |             |
| *When t   |  | lls of each expendent of their h   |  |  |                                 |                              | Namaa ai             |  | Dublic and                          | L Evoquetivo Off            | aiala       |
|   |  |  |  |  | Amount                          |                              |                      |  |                                     |                             | cials       |
| Item-   | and mer  |  | ousehold.  |  |                                 |                              |                      | f Legislators, I                                   |                                     |                             | cials       |
| Item-   | and mer  |  | ousehold.  |  |                                 |                              |                      | f Legislators, I                                   |                                     |                             | cials       |
| Item-   | and mer  |  | ousehold.  |  |                                 |                              |                      | f Legislators, I                                   |                                     |                             | cials       |
| Item-   | and mer  |  | ousehold.  |  |                                 |                              |                      | f Legislators, I                                   |                                     |                             | cials       |
| Item-2  | and mer  | nber(s) of their h   | ousehold.<br>Place   |  |                                 |                              |                      | f Legislators, I                                   |                                     |                             | cials       |
| Item-2  | and mer  | nber(s) of their h   | ousehold.<br>Place   |  | Amount                          | t<br>em                      |                      | f Legislators, I                                   | d Member                            | rs in Group                 | cials       |
| Item-2  | and mer  | nber(s) of their h   | ousehold.<br>Place   |  | Amount                          | t<br>em<br>3                 | Er                   | f Legislators, l<br>and Househol                   | d Member<br>me(s) and               | rs in Group                 | cials       |
| Item-<br>2  | Continued of   | mber(s) of their h   | ousehold.<br>Place   |  | Amount                          | em<br>3<br>Comn              |                      | f Legislators, l<br>and Househol<br>nployer(s) Nat | me(s) and                           | rs in Group                 | cials       |
| Item-<br>2  | Continued of the should f  | nber(s) of their h   | OUSEHOID.<br>Place<br>F <b>RUCTIONS</b><br>ny lobbyist registered u  | nder Section   | Amount<br>Ite<br>3<br>No. 1     | m<br>Comn<br>913 W           | Er<br>nunity Transpo | f Legislators, l<br>and Househol<br>nployer(s) Nat | me(s) and                           | rs in Group                 | cials       |
| Item-<br>2  | Continued of the should f  | nber(s) of their h   | OUSEHOID.<br>Place<br>FRUCTIONS<br>ny lobbyist registered u<br>2-6617 Idaho Code<br>orts due within fifteen (1)                          | nder Section   | Amount<br>Ite<br>No. 1<br>No. 2 | 2 Comn                       | Er<br>nunity Transpo | f Legislators, l<br>and Househol<br>nployer(s) Nat | me(s) and                           | rs in Group                 | cials       |
| Item-<br>2  | Continued of the should fail t | nber(s) of their h nber(s) of th | Place<br>Place<br>FRUCTIONS<br>ny lobbyist registered u<br>2-6617 Idaho Code<br>ports due within fifteen (1<br>tivities of the past mont | nder Section   | Amount<br>Ite<br>No. 1          | 2 Comn                       | Er<br>nunity Transpo | f Legislators, l<br>and Househol<br>nployer(s) Nat | me(s) and                           | rs in Group                 |             |
| Item-<br>2  | Continued of the should fail t | nber(s) of their h nber(second) of th enber(second) of their | Place Place Place TRUCTIONS ny lobbyist registered u V-6617 Idaho Code orts due within fifteen () tivities of the past mont              | nder Section   | Amount<br>Ite<br>No. 1<br>No. 2 | m<br>3<br>Comn<br>913 V<br>2 | Er<br>nunity Transpo | f Legislators, l<br>and Househol<br>nployer(s) Nat | me(s) and                           | rs in Group                 | cials       |

| Item                 |   | Subject matter of proposed legislation, the number of the Senate   |  |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |   |  |  |  |
|----------------------|---|--|--|--|---|--|---|--|--|--|
| 4<br>Subjec<br>(from | the L<br>t Code   | buse Bill, Resolution or other<br>obbyist was supporting or op<br>Bill, Resolution or Other<br>Legislative Ident. Number | 8  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, federal<br>Government, special districts<br>Government, state | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | Subject<br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals<br>Higher education<br>Housing, construction, codes<br>Insurance (excluding health<br>insurance)<br>Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor<br>Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products<br>Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways,<br>streets and roads<br>Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas<br>Other (please specify) |  |  |  |
| Item<br>5            | bid or bid process, financial services or bond lobbyist was support |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.<br>rt- <u>Electronically signed</u> 2/2/2015 Lobbyist signature Date |  |   |  |   |  |  |  |