Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5043

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 FEB 09 AM 11:34

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Matthew Stoll 700 NE 2nd St Meridian, ID 83642						1	2/9/2015			Mo.) (Day) (Yr.)  1   31   2015		
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportional Item 3, at			outed by each emplo	oyer (Identify en	mployers	s, under		
			Till Employers	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$243.75	\$_\$243.75		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00		_						
Total			\$_\$243.75	\$ \$243.75		\$		\$		\$		
Item- 2 and member(s) of their h Date				Am	mount and Househ		f Legislators, Pub and Household Mandon Hixon	Public and Executive Officials Id Members in Group on, Rep Greg Chaney				
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1  Community Planning Association of Southwest Idaho  700 NE 2nd St Ste 200 Meridian ID 83642 USA  No. 2						
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720					-	No. 3						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	Subject matter of proposed legislation, the number of the Senat or House Bill, Resolution or other legislative activity in which							
4	the Lobbyist was supporting or			Code	Subject	Code	Subject	
	l the E	occylist was supporting or opp	5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
29				1	and sports	18	Higher education	
29				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				1	CERTIFICATION: I hereby certify t		, 1	
	Identif	y any rule, ratemaking decision	on, procurement, contract.	7 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item			s or bond lobbyist was support-					
5	1	g or opposing.						
m.5 or obboom.5.			<ul> <li>Electronically signed</li> </ul>			2/9/2015		
					Lobbyist signature		Date	
				1				